



MUNICIPAL MONTHLY

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TOWN SERVICES HOTLINE

978.929.6600

HOURS OF OPERATION

Monday-Thursday: 8 a.m. - 5 p.m.
Friday: 8 a.m. - 2:30 p.m.

TOWN HALL & HUMAN SERVICES

HOURS OF OPERATION

Monday: 8 a.m. - 5 p.m.
Tuesday: 8 a.m. - 7:30 p.m.
Wednesday: 8 a.m. - 5 p.m.
Thursday: 8 a.m. - 5 p.m.
Friday: 8 a.m. - 12 p.m.
Saturday-Sunday- Closed

ACTON MEMORIAL LIBRARY

HOURS OF OPERATION

Monday: 9 a.m. - 8 p.m.
Tuesday: 9 a.m. - 8 p.m.
Wednesday: 9 a.m. - 8 p.m.
Thursday: 9 a.m. - 8 p.m.
Friday: 9 a.m. - 5 p.m.
Saturday: 9 a.m. - 5 p.m.
Sunday- 1 p.m. - 5 p.m.

Subscribe to our News Flash for news, agendas and meeting postings delivered by email or SMS text message.

SUBSCRIBE



At the February 26th meeting, the Select Board voted to place a \$6.6M override question on the April 30th Annual Town Election ballot. In addition, during the same meeting, the Select Board voted to approve and transmit to the Finance Committee revised "A" and "B" budgets for municipal operations. To watch the presentation, please visit - <https://www.youtube.com/watch?v=M7CsF-UPx3s>

The Annual Town Meeting is on May 6, 2024 and town and school leaders have prepared two budgets (referred to as "A" and "B" budget) for Town Meeting. To learn more about the budgets proposals, please use the links below.

Town of Acton FY25 Budget and Capital Plans: <https://www.actonma.gov/manager>

Acton Boxborough Regional School District Budget Information: https://www.abschools.org/school_committee/budgets/f_y25_budget

Minuteman Regional Vocational Technical School District Budget Information: <https://www.minuteman.org/departments/business-office/finance>

It's election season! The Presidential Primary will take place on Tuesday, March 5th. Acton has one location for voting, R.J. Grey Junior High School, 16 Charter Road. Polls will be open from 7 a.m. until 8 p.m. To view the sample ballots and for more information on the Presidential Primary and other upcoming elections, please visit <ActonMA.Gov/Elections-Voting>.



Construction of the new boardwalk at NARA continues as shown in the photo above. Everything is on track for completion in 2024 and we are excited about the progress to date.



The Department of Public Works will be hosting a West Acton Village Streetscape Improvement Plan Open House on Tuesday, March 5th. At the open house the Town's consultant, GPI, will review all feedback provided from the community and present preliminary concepts for street improvements. For more information, please click the image above.



Have you seen our recent social media post that describes the amphibian migration that our community volunteers help with every year. Check out the educational info by clicking the image to the right.

Java with John was held on the 16th at the Senior Center with great turnout. Peter Light, Superintendent of AB School District, joined me to discuss the budget and upcoming override vote. Attendees once again had great questions and feedback. This Java with John was the first one to be broadcast by ActonTV, which will occur more frequently in the future. To re-watch this event, please click [HERE](#)



On February 28th, the Sustainability Office held a Resilient Red House Community Design Workshop. Sustainability staff and members of the community discussed how to make the Town property at 468 Main Street a welcoming and resilient outdoor community space. For updates and more information on this exciting project, please visit actonma.gov/sustainability



TOWN MANAGER UPDATE



I was honored to have taken part in the pinning ceremony for new Deputy Fire Chief Chris Sammet in late February. Deputy Chief Sammet was pinned by his son, Jordan, and was joined by members of his family. There was a great turnout with multiple Select Board members, town hall staff, as well as Fire and Police Department staff members came to celebrate Deputy Chief Sammet's promotion. I am excited for Deputy Chief Sammet and his family and wish him much success in his new role.



As we continue preparations for Annual Town Meeting, I invite you to continue visiting the Town Manager page to view the latest information on the FY25 budget and Town Meeting Warrant. Please visit www.actonma.gov/Manager

Sincerely,
John S. Mangiaratti
Town Manager

EMPLOYEE HIGHLIGHTS



Penelope "Penny" Funaiole

Welcome Penelope "Penny" Funaiole as our new Director of Health and Family Services effective March 4th. Penny has over 15 years of experience working in public health in the city of Medford. With a hands-on leadership style and a passion for serving others, Penny has dedicated her career to addressing critical issues such as substance use, mental health, emergency preparedness, public health, and equity. She holds a Bachelor's degree in Community Health Education and a Master's degree in Community Social Psychology. She will bring her passion for helping people and extensive experience facilitating collaborations within the organization and community.

This is a new position created from the reorganization that we implemented after the retirement of Sheryl Ball, Health Director. In addition to supporting the Board of Health, Penny will be charged with serving as department head for Health and Human Services Department which includes COA, Community Resources, Health, Nursing, and Veterans. She will be focused on supporting our divisions and helping to ensure their continued success.

ENGLISH LANGUAGE LEARNERS

Great Road Church offers FREE English classes beginning Monday, March 4, 2024

Upper Beginner English Course | Online | Mondays, 7-8:15 p.m.

Upper Beginner English is a traditional, textbook-style course for upper beginners. We meet virtually on Zoom, so you will need internet and a computer. We cover basic grammar, pronunciation and topics such as the weather and shopping terms. Students should be able to read short simple text and communicate in simple and routine tasks. The class is encouraging and fun. Students will need to purchase a \$25 textbook for this course. Scholarship is available if you cannot pay for a textbook.

Beginner English Course | In-person | Wednesdays, 7-8:15 p.m.

Beginner English is a traditional course for beginner level English speakers. Class will be held at 255 Great Road, Acton

English Conversation Course | Online | Asynchronous

This is a course for speaking and listening practice. It will meet online with flexible scheduling. Each student will be paired with a fluent English speaker for conversation practice, and you and your partner will choose a time to practice conversation each week. Every week will focus on a different topic. Each week, you will receive a document with conversation questions, vocabulary and idioms on a topic. You and your conversation partner will use the conversation questions to practice talking in English about that topic each week. This course is usually best for intermediate or advanced level students, or for beginners who want to focus on speaking practice.

To register for any of the above classes visit:

<https://greatroadchurch.org/ell/>

If you have any questions, or are not sure which class to choose email ell@greatroadchurch.org for assistance.

HEALTH DIVISION

2024 HOUSEHOLD HAZARDOUS WASTE DATES

SATURDAY, JUNE 1: 9-11:30 a.m.

TUESDAY, SEPT. 24: 4-6:30 p.m.



OIL PAINTS, STAINS, THINNERS & STRIPPERS

- SOLVENTS, VARNISHES
- ADHESIVES, GLUES, RESINS

• WASTE FUELS, CONTAMINATED WASTE OIL

- ENGINE DEGREASER, BRAKE FLUID
- TRANSMISSION FLUID, ANTIFREEZE
- INSECTICIDES, WEED KILLERS, PESTICIDES

• WOOD PRESERVATIVES

- HOBBY SUPPLIES, ARTIST SUPPLIES
- PHOTO CHEMICALS, CHEMISTRY SETS
- CLEANERS, SPOT REMOVERS
- SWIMMING POOL CHEMICALS
- AEROSOL CANS

WHAT CAN BE BROUGHT TO ACTON FACILITIES - NOT TO HAZARDOUS WASTE DAY

Town Hall hours: M,W,Th 8-5 p.m., Tu 8-7:30 p.m., Fri. 8-Noon

- Fluorescent light bulbs (Transfer Station)
- Television's and CRT's (Transfer Station) -There is a \$25 fee per unit
- Uncontaminated waste oil (Transfer Station)
- Lithium ion, Nickel-Cadmium, Lead acid batteries (Transfer Station or Town Hall)
- Car batteries (Transfer Station)
- Hearing Aid (Button Cell) batteries (Transfer Station)
- Sharps, Hypodermic Needles (PSF, Acton Nursing or Transfer Station)
- Fire extinguishers (Transfer Station)

WHAT NOT TO BRING

- Alkaline Batteries (dispose of in regular trash)
- Latex Paint (open, add hardener to expedite drying, throw away)
- Smoke Detectors (dispose of in trash)
- Asbestos (call a Licensed Asbestos Contractor)
- Compressed gas cylinders
- Ammunition, fireworks, explosives
- Commercial or industrial waste
- Infectious & biological waste
- Radioactive waste
- Oil filters (punch hole in dome, drain for 24 hours, save oil for recycling, put in trash after draining)



Acton Nursing Services
 Patient Care and Patient Satisfaction
 Latest Medicare Home Health Compare Data
 Period Covered: July 1, 2022 – June 30, 2023
 February 14, 2024



How does ANS rate on Quality of Patient Care? 

ANS earned a CMS rating of 3 stars (out of 5) for Quality of Patient Care as reported by the Centers for Medicare and Medicaid Services (CMS), similar to the Massachusetts and National average ratings.

How do ANS patients rate the performance of ANS? 

ANS earned higher levels of Patient Satisfaction in Medicare patient surveys than the Massachusetts and National averages for the most recent reporting period July 1, 2022 – June 30, 2023 according to the Medicare and Medicare Compare national ratings.

100% of patients who responded gave ANS the highest ratings for overall care, providing care in a professional way, and would recommend ANS to friends and family.

The chart below are the most recent published performance ratings.

PATIENT SATISFACTION SURVEY – CENTERS FOR MEDICARE AND MEDICAID SERVICES
For the Period July 1, 2022 – June 30, 2023

Patient Satisfaction Measure	ANS	Massachusetts Average	National Average
How do patients rate the overall care from the home health agency?	100%	85%	82%
How often the home health team gave care in a professional way?	100%	88%	88%
Would patients recommend the home health agency to friends and family?	100%	78%	76%
How well did the home health team communicate with patients?	96%	86%	85%
Did the home health team discuss medicines, pain, and home safety with patient?	96%	82%	82%

Source: Medicare.gov website - Home Care Compare, July 1, 2022 – June 30, 2023

The ANS Patient Satisfaction Rating from CMS reflects the responses of a high percentage (54%) of Medicare patients who returned their surveys.

COUNCIL ON AGING MONTHLY HIGHLIGHTS

The Council on Aging at the Senior Center offers services, meals and activities for residents age 60 and up; most activities are free of charge

LOCATION: We are located in the Human Services building at 30 Sudbury Road Rear

CONTACT: 978.929.6652 or seniorcenter@actonma.gov

HOURS: Monday, Wednesday, Thursday 8 a.m. to 5 p.m., Tuesday 8 a.m. to 7:30 p.m., Friday 8 a.m. to 12 noon

Visit our website www.actoncoa.com to view our newsletter for more information on programs and services and for the latest updates; follow us on [Facebook @actoncoa](#)

For seniors and their family members seeking information on area social services, please contact Senior Services Coordinator Beverly Hutchings at 978.929.6652 | bhutchings@actonma.gov. She provides information on home care agencies, elder day programs, housing options, food and fuel assistance, and a variety of other services.

LOCAL GOVERNMENT

- **School Budget Q&A** with members of the Acton-Boxborough Regional School District School Committee, Tuesday, March 5 at 1 p.m. and Tuesday, March 12 at 6 p.m.
- **Java with John** with Town Manager John Mangiaratti, Friday, March 15 at 9:45 a.m. following the monthly breakfast

**LIFELONG LEARNING AND ENTERTAINMENT**

- King Lear Live Performance with Poornima Kirby and Stephen Collins, Tuesday, March 26 at 1 p.m.
- The Greatest Sitcoms of All Time, Thursday, March 7, 1 p.m.
- The Wars of the Roses: Lancaster, York and the Struggle for England's Crown, Tuesday, March 19 at 1 p.m.
- Scam Awareness with the Middlesex Sheriff's Office, Thursday, March 21 at 1 p.m.
- 1950s Rhythm & Blues presentation, Thursday, March 28 at 1 p.m.
- Learn about upcoming trip to Iceland with Collette Travel, Tuesday, April 2 at 1 p.m.
- What is Bigfoot? Presentation w/ Discovery Channel's Ronny Le Blanc, Tues, April 2 at 3:30 p.m.

SPECIAL SERVICES

- **Ask the Lawyer** appointments with Elder Law Attorney Margaret Hoag, Tuesday, March 12 from 9 to 11 a.m.
- **Technology help** appointments with librarian Rebecca Schmidt on Thursday, March 14 from 10 to 11 a.m.
- **Office Hours with Realtor®** Heather Murphy, Wednesday, March 20 from 9:30 to 10:30 a.m.
- **AARP TaxAide** appointments for free income tax preparation

NEW TO THE SENIOR CENTER? MEET WITH AN AMBASSADOR!

Are you new to Acton? New to the Senior Center? Recently retired? Or just want to know more about what goes on here? Learn about what the Center offers from one of your peers through the Council on Aging's new Ambassador Program. COA staff will arrange for a volunteer to get in touch with you directly to set up a mutually convenient time to meet at the Center.

Please contact Chris Chirokas at cchirokas@actonma.gov or 978-929-6652. If you are interested in becoming a Senior Center Ambassador, please reach out to Chris.

MEALS

The Minuteman Senior Service (MMSS) dining site offers in-person lunches Monday through Thursday at noon for a \$2 donation. Anyone celebrating a birthday receives a free lunch the fourth Tuesday of the month! Grab and Go lunches are offered Monday through Friday. Sign up for lunch at least 24 hours in advance in-person or by phone 781.221.7098.

Our popular lunch café, Bistro 30, is open 11:30 a.m. - 1:30 p.m. on Wednesdays and Thursdays for people of all ages, new menu each week, \$6/item. The COA also partners with Open Table to provide free frozen meals to bring home.

Make a reservation with the Council on Aging for special culinary events:

- **Lunch with Chef McGuire**, Tuesday, March 12 at noon, shepherd's pie, \$3 donation
- **Monthly breakfast**, Friday, March 15 at 9:00 a.m., \$3; followed at 9:45 a.m. by Java with John
- **Acton Lions Club St. Patrick's Day** corned beef luncheon, Sun., March 17, 1 p.m., free of charge
- **Benchmark at Robbins Brook** lunch, Tuesday, March 19 at noon, lasagna, \$3
- **Dinner by Doug from Boston Events**, Tuesday, March 26 at 5 p.m., chicken piccata, \$5
- **Rotary Club Dinner**, Tuesday, April 2, 5 p.m., stuffed shells, free of charge

Scam Awareness Presentation

With the Middlesex Sheriff's Office

Thurs, March 21 from 1-2 p.m.

ACTION SENIOR CENTER, 30 SUDSBURY ROAD REAR, ACTON

Learn tips and strategies for protecting yourself and hear about the role of the MSO.

Sign-up: seniorcenter@actonma.gov or call 978.929.6652



COUNCIL ON AGING

HEALTH AND WELLNESS PROGRAMS

- Introduction to Mindfulness with Heidrun Dickson, Mondays, March 18-April 8, 3 p.m.
- Advanced Directives for People with Cognitive Decline webinar, Thursday, March 14 at 1 p.m.
- Brain Healthy Cooking for One with Concord Park chefs, Tuesday, March 12 at 1 p.m.
- Maximize Your Well-Being with More Positive Psychology Tools, Thursday, March 14 at 1 p.m., Zoom from home or Senior Center
- Protecting Your Joints, Tuesday, March 19, 1 p.m., with Life Care Center of Acton Rehabilitation Services staff
- Memory Lane Café for people with memory impairment and their care partners, Tuesday, March 26 at noon
- Weekly visits from therapy dog Bodacious Wednesdays from 10 a.m to noon
- It's Never Too Late to Begin Again Book Study Group, Fridays starting March 8 at 10 a.m.
- Exercise classes for a variety of fitness levels as well as line dancing and a gym with senior-friendly equipment

**ABRHS SENIOR COMMUNITY
SERVICE DAY**

**RAKING FOR ACTON'S
SENIOR CITIZENS
FRIDAY, APRIL 26
9:30 A.M. - 12:30 P.M.**

**CALL THE COA BY MARCH 8
TO ENTER THE LOTTERY
978.929.6652**

LITERATURE PROGRAMS

- Book group is discussing Lady Tan's Circle of Women by Lisa See on Tuesday, March 12 at 10 a.m.
- Learn about the work of contemporary Native American poet Joy Harjo via Zoom on Thursday, March 14 at 10:30 a.m.
- The winter session of Words Galore concludes this month; it meets via Zoom on Thursdays at 9 a.m.
- LitLovers Study Group is discussing Dale Carnegie's How to Win Friends and Influence People on Tuesday, March 26 at 2:30 p.m.

OTHER OFFERINGS

- Singing group
- Laugh for Your Health
- Hot topics group
- Caregiver support group via Zoom, needle arts group
- Mah Jongg
- Chess

CLASSES

- Fresh spring rolls cooking class with Asako Judson, Tuesday, March 12 at 2p.m.
- Magda Stilmant, Wednesday, March 20 at 1 p.m.
- Greeting Card Workshop with Nancy Dodge, Wed, March 27, at 10:30 a.m.

Modern Women in Acton's History

You are cordially invited to celebrate Women's History Month at Acton Memorial Library on March 20th 6:30-8PM. This event is both in-person and on Zoom.

There will be tributes to women who have had a positive impact on the Town through their volunteer services. We will display books purchased with trust funds left by Kitty Kinsley.

RSVP here: tinyurl.com/2sa97554



Looking Things Over: Zora Neale Hurston

A living history performance by Gwendolyn Quezaire-Presutti

March 30th
2pm-3pm
Library Meeting Room
Snow date: April 6th

Sign up: tinyurl.com/3v8ftywe



This program is supported in part by the Acton Memorial Library Foundation and a grant from the ABCC, a local agency which is supported by the Mass Cultural Council, a state agency.

MODERN WOMEN IN ACTON'S HISTORY

Wednesday, March 20, 6:30-8 p.m. Celebrate women's history as we recognize and honor the women of Acton who've had an impact on our town. Held in conjunction with the purchase of books on, by and about women using funds left to the library by Acton's Kitty Kinsley. In-person and virtual. <https://actonmemoriallibrary.assabetinteractive.com/calendar/modern-women-in-actons-history/>

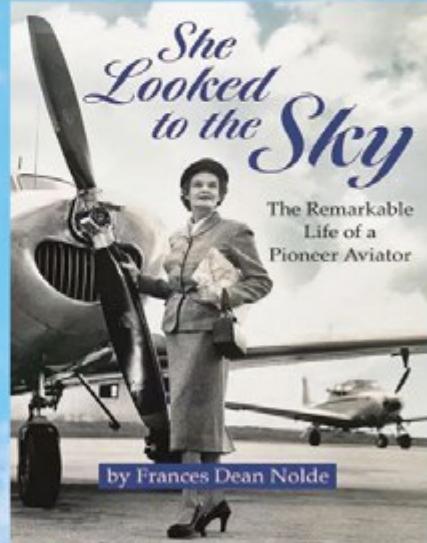
LOOKING THINGS OVER:

ZORA NEALE HURSTON

Saturday, March 30, 2-3 p.m. Join us for an incredible living history performance performed by the award-winning actor, dramatist, historian and storyteller: Gwendolyn Quezaire-Presutti! Celebrate women's history and learn about Zora Neale Hurston (January 7, 1891 - January 28, 1960) a famous novelist, journalist, folklorist and anthropologist known for studying and celebrating Black culture in the rural South. Snow date: April 4th. <https://actonmemoriallibrary.assabetinteractive.com/calendar/zora-neale-hurston/>

She Looked to the Sky Author Visit and Reading

**SATURDAY
March 9th, 2pm-3pm
Library Meeting Room**



Copies of Francie's book will be available for purchase and signing. Thank you to Silver Unicorn Bookstore for selling copies of Francie Nolde's book at this special library event!

“SHE LOOKED TO THE SKY,” the story of a remarkable woman aviator during WWII and the Cold War, **Saturday, March 9, 2-3 p.m.** Visit & reading with author & aviator's daughter Francie Nolde. Silver Unicorn Bookstore will sell copies of her book for signing at the event. <https://actonmemoriallibrary.assabetinteractive.com/calendar/author-visit-and-book-reading-francie-nolde/>

WINTER CONCERT SERIES

ÁINE MINOGUE
SUNDAY, MARCH 24, 2-3 P.M.
IRISH HARP AND VOCALS

WEST ACTON CITIZENS' LIBRARY HOURS

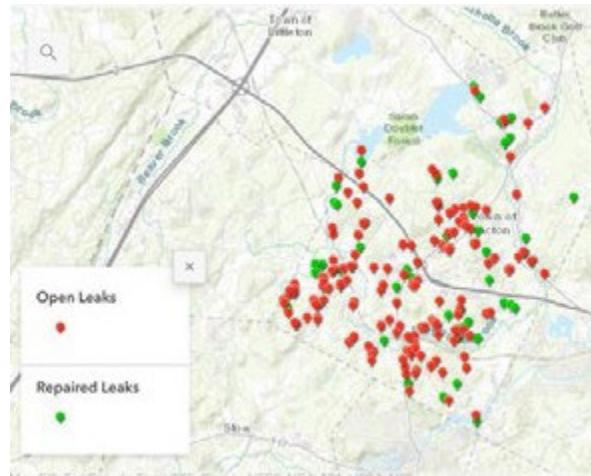
Sunday, Monday: CLOSED
Tues, Wed, Thurs: 9:00 a.m. - 5:00 p.m.
Friday: CLOSED
Saturday: 9:00 a.m. - 1:00 p.m.

Gas Leaks in Acton StoryMap

Curious about gas leaks in Acton? Visit the new [Gas Leaks in Acton StoryMap](#) page to learn about the status, location, and impacts of gas leaks in our area. This page was put together by the Sustainability Office using data from HEET and National Grid.

If you suspect a gas leak: stay calm, leave the area, and call 911 or National Grid's Emergency Center at 1-800-233-5325.

Visit bit.ly/ActonGasLeaks to view the page!



Reserve Your Rain Barrel Today!

Looking for an easy way to support community climate resilience while saving money on your water bill? Look no further than the Acton Water District's

[Discounted Rain Barrel Program!](#)

Rainwater harvesting can reduce demands on the District's system and **save energy** at our water treatment plants, while improving stormwater management and providing an alternate **water source for outdoor use** during drought conditions.

Preorder your discounted rain barrel(s) today by visiting bit.ly/ActonBarrel and selecting Massachusetts and Acton.





MUNICIPAL VULNERABILITY
PREPAREDNESS (MVP) 2.0



JOIN OUR
CORE TEAM!

CALL FOR COMMUNITY LIAISONS

APRIL -
DECEMBER 2024

We are looking for Acton community members passionate about advocating for community needs and leading equitable climate resilience work.

APPLICANTS MUST BE:

- Ages 16 and up
- Able to actively participate over the 9-month period
- Able to lead engagement activities
- Interested in learning about climate resilience

APPLY HERE BY MAR. 5TH:

bit.ly/MVPapply

LIAISONS WILL RECEIVE A
STIPEND OF \$2,400

In three installments



SCAN TO APPLY

For more information, visit bit.ly/ActonMVP or contact the sustainability office at sustainability@actonma.gov or 978-929-6515.

Textiles: Donate, Recycle, Don't Throw Away!

Textiles are banned from disposal or transport for disposal in Massachusetts.

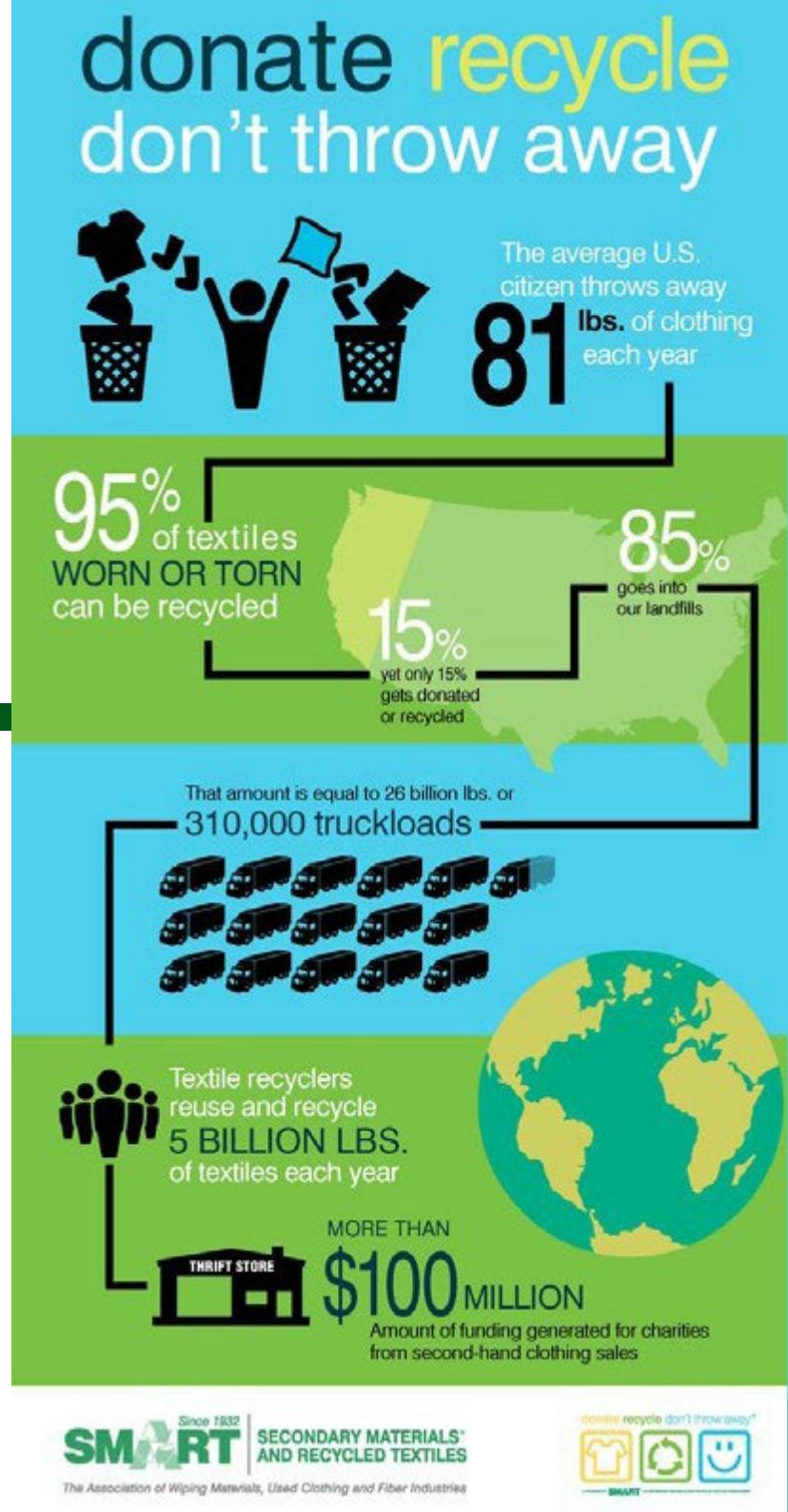
Donate or recycle any unwanted textiles, even ripped or stained!

Acton's Transfer Station offers multiple textile recycling and donation bins. Visit smartasn.org for more information on textile recycling!

Updated Recycling Guide

Visit bit.ly/ActonRecycle for the updated Town of Acton Transfer Station Recycling Guide! Learn how to recycle Styrofoam, batteries, metal, and more.

Did you know you can get a Transfer Station **recycle only** pass for just \$15? Visit actonma.gov/transfer to purchase one today!



Not sure if you can recycle it? Check Recycle Smart's Recyclopedia at recyclesmartma.org



West Acton Village Streetscape Improvement Plan OPEN HOUSE

ABOUT THIS PROJECT

The Town has been working with a consultant team to identify possible improvements in the West Acton Village. We have been collecting data about the area and have reached out to the community for input. To see information collected to date, scan the QR code or follow the link below to the interactive webpage. At this open house the consultants will review what we have heard from the community and present preliminary concepts for street improvements.

WE WANT TO HEAR YOUR IDEAS!

Please join us for an open house to discuss future roadway improvements for the West Acton Village.



For questions please contact:

Corey York, Director of Public Works
QinRui Pang, Town Engineer
engineering@actonma.gov
978-929-6630

WEST ACTON VILLAGE OPEN HOUSE

**Tuesday, March 5, 2023
6:00 PM to 8:00 PM**



**The Gallery at Villageworks
525 Massachusetts Avenue
West Acton**

Enter from doors next to Acton Coffee House on Massachusetts Avenue, or through doors in the rear parking area. The Gallery is accessible via the elevator from the rear parking area.

Scan the QR code with your phone or click the link to review project information, leave comments, see what your neighbors are saying, and check on project events

bit.ly/westactonvillage



RECREATION DEPARTMENT

On February 15th, the Recreation Department, Economic Development Department and the Middlesex West Chamber of Commerce hosted a luncheon themed “**For the Love of our Local Businesses**” with special recognition to the 2023 sponsors of the Summer Concert Series at NARA. It was great to have so many of our local businesses attend the luncheon! The event featured our guest speakers Kate Fox, Executive Director, and Sheila Green, 250th Event Planner, from the Massachusetts Office of Travel and Tourism (MOTT). Thank you to all the great businesses that have given so generously to our local community through their contributions to support the Summer Concert Series at NARA. Thank you to Acton’s KJ’s Caffé for the great handmade pastries and assorted hot drinks and Boston Events Specialists for the delicious entrees!



Photo L-R: Cindy McCullough, owner of 1on1 Self Indulgence Spa, Julie Pierce, Director of Economic Development, Maura Haberman, Event & Program Coordinator



Photo: Attendees at “For the Love of Our Local Businesses!”



Photo L-R: Yin Peet, Owner - Contemporary Arts International Marc Duci, Executive Director - ActonTV, Joyce Reischuz, Owner-Pedal Power



CLICK [HERE](#) TO VIEW OUR NEW VIDEO FOR THE 2024 SUMMER CONCERTS AND SPECIAL EVENTS AT NARA!



Photo: Winter 2023 Vacation Week Program

The Recreation Department is accepting registrations for the **Spring Vacation Week and School Day's Off**

Program. This is a popular program and limited space is available. *Don't wait before it's too late!*

Dates offered:

Fri, March 29	Wed, April 10	Tues, April 16
Wed, April 17	Thurs, April 18	Fri, April 19
Mon, June 17		

Program Time: 9 a.m. - 4 p.m.

Fee: \$50 per day per child **Ages:** 5-13

Location: Acton Rec. Dept., 50 Audubon Drive, Acton

2024 NARA BEACH

Seasonal Membership Registration is Open

EARLY BIRD RATES AVAILABLE THROUGH MAY 31, 2024

Acton Family: \$145
Non-Resident Family: \$200

Acton Senior (per): \$25
Non-Resident Senior (per): \$40

Acton Couple: \$100
Non-Resident Couple: \$135

Acton Individual: \$75
Non-Resident Individual: \$105

Family Memberships can bring up to 6 people on their pass (they don't have to be in your household). Member must be present. Family membership is the only option that permits guests. Senior, Couple and Individual memberships do not permit guests.

REGISTER ONLINE, BY MAIL OR IN-PERSON

Visit actonrec.com

Information, online registration and registration forms can be found under the membership tab found on: actonrec.com

Office: 978.929.6640 Ext. 0



NARA SUMMER CAMP CAMP HILL

TOP REGISTRATION NOW OPEN

NARA CAMP WEEKLY THEMES
FOR AGES 4-13 | CIT AGES 14-15

CLICK [HERE](#) FOR INFO | REGISTRATION

- Session 1 -- June 24-28: Disney
- Session 2 -- July 1-5 (no camp July 4): Celebrate Our Country!
- Session 3 -- July 8-12: Pirate
- Session 4 -- July 15-19: Superhero
- Session 5 -- July 22-26: Camp Olympics
- Session 6 -- July 29-August 2: NARA'S Got Talent
- Session 7 -- August 5-9: Pokémon
- Session 8 -- August 12-16: Under the Sea
- Session 9 -- August 19-23: Harry Potter

CAMP HILL TOP WEEKLY THEMES
FOR PRE-K - GRADE 3 | CIT AGES 14-15

CLICK [HERE](#) FOR INFO | REGISTRATION

- Session 1: June 24--June 28: Nature Explorers
- Session 2: July 1--July 5 (No camp 7/4): Red, White & Blue!
- Session 3: July 8--July 12: Superhero
- Session 4: July 15--July 19: Camp Hill Top's Got Talent
- Session 5: July 22--July 26: STEAM Week!
- Session 6: July 29--August 2: Pirate
- Session 7: August 5--August 9: Outer Space
- Session 8: August 12--August 16: Around the World
- Session 9: August 19--August 23: Disney

MAURICE LEVINE TENNIS EXTENSION PROGRAM

SPRING TENNIS

YOUTH & ADULT CLASSES

ELM STREET COURTS
19 ELM STREET, ACTON

TUESDAYS: 4:30, 5:15, 5:45, 6:15, 6:45
• 3K: BEGINNER | 5:30-6:00 | AGES 6-9
• 3K: INTERMEDIATE | 6:30-6:45 | AGES 9-12
• ADULT BEGINNER | 6:30-6:45

THURSDAYS: 4:30, 5:15, 5:45, 6:15
• 3K: INTERMEDIATE | 6:30-6:45 | AGES 9-12
• ADULT INTERMEDIATE | 6:30-6:45

Fee: \$15 PER SESSION 6 CLASSES

FOR MORE INFORMATION | REGISTER
ACTONREC.COM



WOMEN'S PICK-UP BASKETBALL

THURSDAYS: MAY 2 - SEPT. 24
EXCLUDING HOLIDAYS/RAIN

Hosted at the Elm Street Courts
19 Elm Street, Acton

140

FOR MORE INFORMATION OR TO SIGN UP:
ACTONREC.COM



WOMEN'S PICK-UP SOCCER

MONDAYS • APRIL 29 - SEPT. 30
6:00-7:00 PM
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Email us for more information:
recreation@actonma.gov

DIRECTORY OF TOWN DEPARTMENTS

TOWN SERVICES HOTLINE - (978) 929-6600 | VISIT US ONLINE AT ACTONMA.GOV

<u>Department</u>	<u>Phone Number</u>	<u>E-Mail</u>
Acton Nursing Services	978-929-6650	nursing@actonma.gov
Assessor's Office	978-929-6621	assessor@actonma.gov
Building Division	978-929-6633	building@actonma.gov
Cemetery Division	978-929-6642	cemetery@actonma.gov
West Acton Citizens' Library	978-929-6654	wacl@actonma.gov
Collector/Treasurer Office	978-929-6622	collector@actonma.gov
Community Resources Office	978-929-6651	lducharme@actonma.gov
Council on Aging	978-929-6652	seniorcenter@actonma.gov
Economic Development	978-929-6611	economicdevelopment@actonma.gov
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Highway Division & Transfer Station	978-929-7740 978-929-7742	highway@actonma.gov
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Acton Memorial Library	978-929-6655	actonmemoriallibrary.org
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Public Facilities Division	978-929-7744	mpo@actonma.gov
Public Works Department	978-929-7740	highway@actonma.gov
Recreation Office	978-929-6640	recreation@actonma.gov
Sustainability Office	978-929-6611	sustainability@actonma.gov
Town Clerk's Office	978-929-6620	clerk@actonma.gov
Town Manager's Office	978-929-6611	manager@actonma.gov
Veterans' Services	978-929-6614	vso@actonma.gov
Acton Water District	978-263-9107	www.actonwater.com