



# MUNICIPAL MONTHLY

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## TOWN SERVICES HOTLINE

DIAL

**978-929-6600**

### TOWN SERVICES HOTLINE HOURS OF OPERATION

Monday - Thursday: 8:00 AM - 5:00 PM  
Friday: 8:00 AM - 2:30 PM

### TOWN HALL & HUMAN SERVICES HOURS OF OPERATION

Monday: 8:00 AM - 5:00 PM  
Tuesday: 8:00 AM - 7:30 PM  
Wednesday: 8:00 AM - 5:00 PM  
Thursday: 8:00 AM - 5:00 PM  
Friday: 8:00 AM - 12:00 PM  
Saturday - Sunday: Closed

### ACTION MEMORIAL LIBRARY HOURS OF OPERATION

Monday-Thursday: 9:00 AM - 9:00 PM  
Friday-Saturday: 9:00 AM - 5:00 PM  
Sunday: 1:00 PM - 5:00 PM

**Town Offices will be closed:**

Friday, Nov. 11 - Veterans Day

Thursday-Friday, Nov. 24-25 - Thanksgiving

Have photos taken in Acton? Submit them to [photos@actonma.gov](mailto:photos@actonma.gov) and we'll feature them in future publications.

## TOWN MANAGER'S UPDATE

Preparation of the Fiscal Year 2024 Recommended Budget and Capital Plan is well underway. Departments have submitted their budget requests adhering to the following objectives:

- Consider reorganizations to improve coordination on priority programs and services.
- Consider customer service needs and ways to leverage technology to enhance services to our community.
- Target investments that align with Select Board goals.
- Target investments that advance recommendations and initiatives from the Climate Action Plan
- Identify programs that advance efforts to address concerns related to equity and mental health.

On December 5th, the FY2024-2033 Capital Improvement Plan will be presented to the Select Board and Finance Committee. The Town Manager's Recommended Budget will be presented to the Select Board on December 19th.

On January 10, 2022, the Select Board approved the creation of the Department of Public Works Facility Study Committee (DPWFSC) to evaluate options for the reconstruction or renovation of the DPW facilities located at 14 Forest Road including the Transfer Station. After more than a year of work to evaluate the feasibility, planning, design, service levels, and financial estimates for the design and construction of a DPW Facility building project, the committee is presenting its [report](#) on November 7, 2022 to the Select Board.

I am proud to announce that the Town recently received two grants to support housing needs through the Baker-Polito Administration's Community One Stop for Growth program. The Town has received a \$2.3 million grant from the MassWorks Infrastructure Grant Program to support the construction of a sewer extension for the Acton Housing Authority's affordable senior housing project on Main Street. This will encompass infrastructure work to prepare for the housing, including utility extensions, drainage, and stormwater collection sites, retaining walls, hydrants, and sidewalks.

We also received \$63,600 from the Housing Choice Grant Program to conduct phase two of the [South Acton Vision and Action Plan and 3A Zoning project](#), which will help develop zoning recommendations to advance the community vision established in phase 1 and meet state requirements. The process will result in a new plan for South Acton and zoning changes that will be brought to Town Meeting.

Sincerely,  
John S. Mangiaratti  
Town Manager

# EMPLOYEE SPOTLIGHT

## FIRE DEPARTMENT



**COTE KILBRIDE**



**JULIO CENTENO**



**FORREST GYURCSIK**

## POLICE DEPARTMENT



**PETER VANN**



**NICHOLAS MARINO**



## MEMORIAL LIBRARY - LIBRARY ASSISTANT

Kristine has worked at AML for 3 years and is excited to be starting a new position as a Library Assistant. Outside of work she enjoys reading, musical theater, and exploring new places.

**KRISTINE KIDDER**



## MEMORIAL LIBRARY - LIBRARY ASSISTANT

For the past 10 years, I've been working as a Sales Associate for top retail brand companies where I learned how to provide excellent customer service and developed a strong client relationship. Prior to that, I worked at a high tech industry. In my free time, I enjoy baking and reading. I also love spending time and binge watching with my family.

**CHRISTINE ARROCCO**

## ELECTION INFORMATION

### 2022 STATE ELECTION - WARRANT

The Warrant for the 2022 State Election is now available. Additional election information including sample ballots can be found by visiting [actonma.gov/elections](http://actonma.gov/elections).



### VETERAN'S SERVICE

## VETERANS DAY



### HONORING ALL WHO SERVED

The Town of Acton Veteran Services Department as well as the Celebrations and Ceremonies Committee, invite you to join us for this year's Veterans Day Ceremony.

**The ceremony will be observed on  
Friday, November 11th at 11:00 a.m.  
by the Isaac Davis monument on the Town Common\*.**

Please park behind the Acton Town Hall located at 472 Main Street, or behind the Center Fire Station.

All are encouraged and welcome to attend. We hope you can join us in paying reverence to our nations' heroes.

*\*In the event of inclement weather, the ceremony will be moved to the Faulkner room located inside the Town Hall.*

## WINTER PARKING BAN

Residents are reminded that a winter parking ban is in effect from November 1 until April 1. On-street parking is not allowed between the hours of 1:00 a.m. and 6:00 a.m. The parking ban also includes the Municipal Parking areas located behind the W. Acton Fire Station (258 Central St), S. Acton Fire Station (54 School Street), Railroad Street, rail trail terminus at Maple Street, and at the end of Sylvia Street. Your cooperation is greatly appreciated.



## WINTER MAINTENANCE

Please remember that our crews have to travel on snow covered, slippery untreated roads to get here at any hour of the day or night. Please be patient as the crews will be out as soon as possible to begin the snow & ice operations. We are currently experiencing a shortage of plow contractors so our snow & ice operations for sidewalks and roads will take longer than usual. We ask for your patience and understanding.

## FIRE HYDRANTS

Fire hydrants are under the control of the Acton Water District. The Water District asks residents with hydrants in front of or near their property to please clear the snow away from the area so that in an emergency the hydrant will be accessible. Questions regarding snow removal near hydrants should be directed to the [Acton Water District](#) at (978) 263-9107.

## MAILBOXES AND BASKETBALL POSTS & NETS

Mailboxes installed in the Town right of way are placed at the owner's risk. Each mailbox installation should be sufficiently solid to withstand snow-clearing efforts by the Town. It is the responsibility of the owner of the mailbox to clear the snow around the mailbox to assure mail delivery by the U.S. Postal Service, not the DPW or its plow contractors. If the snow banks are too high to shovel, place a temporary box beside the road until

the snow has melted enough to allow access to the mailbox. Please check that your mailbox and post are secure and in good condition prior to the snow season. When installing a mailbox choose a suitable location. If you are unsure, check with the postal carrier.



Please remove your basketball posts & nets away from the edge of the road before the snow & ice events. These can cause damage to Town vehicles and also interferes with snow removal operations. The Town cannot be held responsible for damage caused to them.

## SAND AND SALT

A mixture of sand and salt is available to residents (no contractors) at the designated area located at the Highway Division, 14 Forest Road. Please use caution while entering and exiting as vehicles and equipment are prevalent. Please bring your own shovel and container.

More information can be found via the Winter Maintenance publication by [clicking here](#) or by going to the Town Website - Highway Department.

## FUEL ASSISTANCE PROGRAMS

**Heat Energy Assistance Program (HEAP)** is a government sponsored program that administered by SMOC in Framingham. Residents must have income at or below 60% of the state median income level.

### Fuel Assistance Income Guidelines

Family Size	Maximum Income
1	\$42,411
2	\$55,461
3	\$68,511
4	\$81,561

### **Good Neighbor Energy Fund**

The Good Neighbor Energy Fund is sponsored through the Salvation Army. This program assists households with incomes within 60-80% of the state median income and not otherwise eligible for other fuel assistance programs.

To inquire about eligibility for either of these programs, or to schedule an appointment please contact the Community Services office at (978) 929-6651 or email [lducharme@actonma.gov](mailto:lducharme@actonma.gov).



### **SPREAD JOY AND CHEER THIS HOLIDAY SEASON**

Make a difference in a child's life. Opportunities are available to sponsor local children & families in need this holiday season.

Please contact Laura Ducharme, Community Services Coordinator at (978) 929-6651 or [lducharme@actonma.gov](mailto:lducharme@actonma.gov) for more information.

### **SERVICES FOR INDIVIDUALS AND FAMILIES UNDER THE AGE OF 60\***

The Community Services Coordinator, Laura Ducharme, provides comprehensive professional social services to town residents under the age of 60. Information and referral resources are provided in conjunction with local, state and federal programs. Confidential assistance is provided in the following categories:

- Connection to resources for basic needs (fuel, food assistance, emergency funds)
- Food Pantry and Food Resource Information - Click [here](#) for more information.
- Assistance with MassHealth, Fuel Assistance and SNAP applications
- Substance Abuse Resource Information for youth/adults
- Crisis intervention, support services
- Assistance with referrals for mental health services
- Assistance with applications for subsidized & affordable housing programs
- Career and legal services resources
- Domestic Violence Resources



# OPEN SPACE AND RECREATION PLAY PUBLIC FORUM

**Join us in reviewing and commenting on the goals for open space and recreation for the next seven years.**

The Town of Acton is updating the Open Space and Recreation Plan to cover the years of 2023 through 2030. An Open Space and Recreation Plan (OSRP) is a tool through which a community plans for the future of its conservation and recreation resources. The Town is looking to update the goals of the plan and list capital projects that will help us complete the intended goals for Acton.

Residents now have an opportunity to review and comment on the goals that the Town's Working Group has put together. This forum will also give everyone the opportunity to review the results of the Town wide OSRP survey that was implemented in Spring 2022.

We hope to see you on the call and welcome your input!

## PUBLIC FORUM INFORMATION

**Thursday, November 10, 2022**

**7:00 PM**

**Virtual Zoom Webinar:**

**Please click the link below to join the webinar:**

**<https://actonma.zoom.us/j/82347214521>**

**or One tap mobile :**

**US: +16468769923,,82347214521# or +13017158592,,82347214521#**

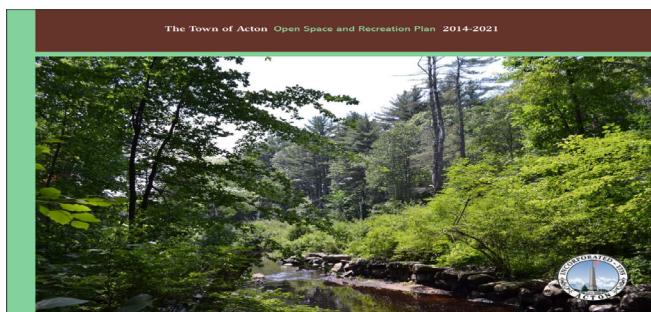
**or Telephone:**

**Dial(for higher quality, dial a number based on your current location):**

**US: +1 646 876 9923 or +1 301 715 8592**

**Webinar ID: 823 4721 4521**

**International numbers available: <https://actonma.zoom.us/u/kK82v3E0O>**



Click [here](#) to view the 204-2021 Town of Acton Open Space and Recreation Plan.

## FALL HOURS

**Monday-Thursday: 9 a.m. - 9 p.m.**

(Closed Nov. 11, Nov. 24, 25)

**Friday-Saturday: 9 a.m. - 5 p.m.**

**Sunday: 2-5 p.m.**

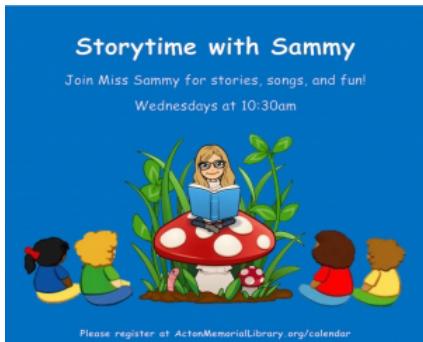
## **FALL INTO A GOOD BOOK: AUTUMN READING CHALLENGE**

Calling all readers 13 and older! Join us for the first Autumn Reading Challenge, beginning October 1 and ending November 30. Log your reading and complete activity challenges on Beanstack. A \$25 gift card to The Silver Unicorn is up for grabs, so start logging today!

## **CHILDREN'S PROGRAMS**

All programs are registration required, check the library calendar for more information. All programs held at the Library unless noted.

- **Baby / Toddler Storytime at the Library:** Tuesdays, 9:30 - 10:00 a.m.
- **Storytime with Miss Sammy:** Wednesdays: 10:30 - 11:00 a.m.
- **Preschool Storytime at the Library:** Thursdays, 10 - 10:45 a.m.
- **Children's Crafting at the Library:** Thursdays, 4 p.m. - 4:30 p.m.
- **Itsy Bitsy Yoga:** Saturdays, 2 - 2:45 p.m.
- **Read to a Dog:** Tuesday, Nov. 8 & 22, 4:30 - 5:30 p.m.
- **Book Club 2nd & 3rd Grade with Ms. Elise:** Tuesday, Nov. 8, 6:30 - 7:30 p.m.
- **Hero Kids Role-Playing Game:** Saturday, Nov. 12, 10 a.m. - 11 a.m.
- **Book Club 4th & 5th Grade w/ Ms. Elise:** Tuesday, Nov. 15, 6:30 - 7:30 p.m.
- **Early Release – Pokemon Card Game:** Wednesday, Nov. 16, 2 - 3:30 p.m.
- **Early Release – Chess Club:** Wednesday, Nov. 23, 2 p.m. - 3:30 p.m.
- **Dungeons & Dragons - 5th & 6th Graders:** Saturday, Nov. 26, 10 a.m. - noon
- **Early Release – LEGO Bridge Building:** Wednesday, Nov 30, 2 - 3:30 p.m.



## **Read to Zora!**



## TEEN PROGRAMS

All programs are registration required, check the library calendar for more information.  
All programs held at the AML unless noted.

- **Movie Night @ AML: Spider-Man: No Way Home:** Wednesday, Nov. 2 from 6 - 8:45 p.m.
- **YA Book Group ~ One of Us is Lying:** Friday, Nov. 4 from 4 - 4:45 p.m.
- **Dungeons & Dragons for Grades 7+:** Saturday, Nov. 5 & 19 from 10 a.m. - Noon
- **SAT Strategy Session:** Wednesday, Nov. 9 from 7 - 8 p.m.
- **Teen Craft Night:** Monday, Nov. 14 from 7 - 8 p.m.

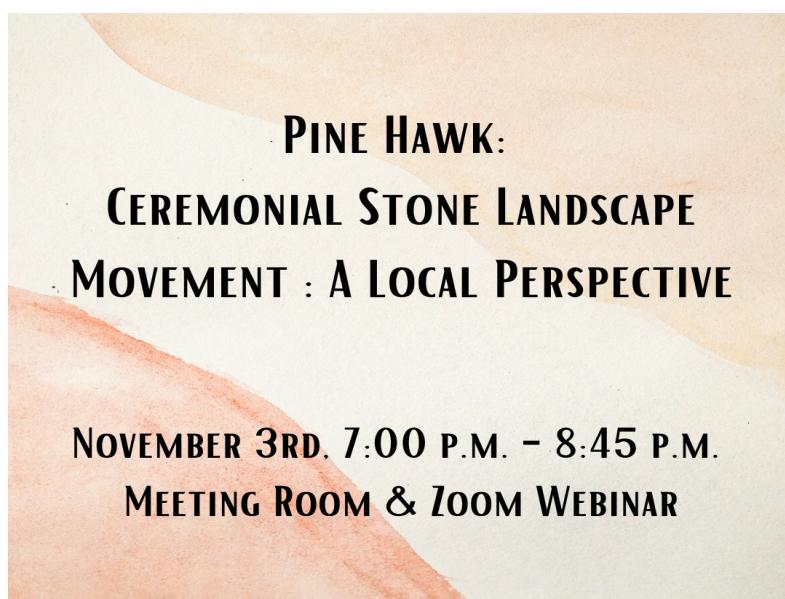
**MOVIE NIGHT @ AML  
SPIDER-MAN: NO WAY HOME**  
Wednesday, November 2nd @ 6:00 p.m.  
Free popcorn and water will be served!



## ADULT PROGRAMS

All programs are registration required, check the library calendar for more information.  
All programs held at the AML unless noted.

- National Novel Writing Month Come Write In: Tuesdays, 6:00 p.m. - 7:00 p.m.
- Excel Basics: Wednesday, Nov. 2, 9, and 16, 5:00 p.m. - 6:00 p.m.
- Movie Night @ AML: Spider-Man: No Way Home: Wednesday, November 2, 6:00 p.m. - 8:45 p.m.
- Pine Hawk: Ceremonial Stone Landscape Movement: A Local Perspective: Thursday, Nov. 3, 7:00 p.m. - 8:45 p.m., (in-person or Zoom)
- Acton Memorial Library Book Discussion Group: Tuesday, Nov. 15, 7:30 p.m. - 8:45 p.m.
- Adult Crafter-Noon: Friday, Nov. 18, 2:00 p.m. - 3:30 p.m.
- Archaeology: Then & Now with Jose Vilahomat: Monday, Nov. 28, 6:00 p.m. - 7:00 p.m.
- Dungeons & Dragons for Adults: Wednesday, Nov. 30, 6:00 p.m. - 8:45 p.m.



## Acton Council on Aging at the Senior Center Fitness Classes

*A variety of classes are offered weekdays and are free to Acton seniors age 60 and up!*

Active Aging with Terri Zaborowski for every fitness level focuses on maintaining strength & balance with optional cardio  
Mondays at 8:30  
Tuesdays & Thursdays at 9:45 am

NouVonne Fitness with Yvonne Benelli for all fitness levels includes strength & stretch exercises  
Fridays at 9:45 am.

Tai Chi with Linda Sango, Formless Dragon style, is suitable for all levels  
Mondays at 11 am

Senior Fitness with Terri Zaborowski for higher fitness levels includes low-impact cardio, strength & stretching exercises  
Tuesdays through Fridays, 8:30 am



Stretch & Flex with Terri Zaborowski for all levels focuses on maintaining strength and flexibility using resistance bands  
Thursdays at 3 pm

Wellness Yoga with Patsy Brightman is a gentle practice that includes a period of deep relaxation  
Wednesdays at 10 am

Gentle Chair Exercise with Yvonne Benelli is a low impact program for those getting little physical activity  
Fridays at 11 am

Line Dancing with Sam O'Clair is an upbeat class with a variety of music genres  
Wednesdays at 2 pm

For more information, call the Council on Aging at 978-929-6652  
or view our newsletter at [www.actoncoa.com](http://www.actoncoa.com)

# COUNCIL ON AGING

The Council on Aging at the Senior Center offers services and activities for residents age 60 and up. We are located with the Human Services Facility at 30 Sudbury Road Rear; contact us at [seniorcenter@actonma.gov](mailto:seniorcenter@actonma.gov) or 978-929-6652. Our hours are Monday, Wednesday, Thursday 8 a.m. to 5 p.m., Tuesday 8 a.m. to 7:30 p.m., and Friday 8 a.m. to 12 noon. For the latest information, visit our website [www.actoncoa.com](http://www.actoncoa.com) where you can also view our newsletter and follow us on Facebook @actoncoa.

**For seniors and their family members seeking information on area social services**, please contact COA Senior Services Coordinator, Beverly Hutchings at 978-929-6652. She provides information on: home care agencies, elder day programs, housing options, food and fuel assistance, and a variety of other services.

**The Medicare Open Enrollment** period runs from October 15 through December 7. If you have questions about Medicare, call the COA to book an appointment with a SHINE counselor to review your options. Also, staff from Blue Cross Blue Shield of Massachusetts will present on “Medicare Supplement Plans or Medicare Advantage Plans: Which Coverage is Best for Me?” on Tuesday, November 29 at 6 p.m.

## **NOVEMBER PROGRAM HIGHLIGHTS (SEE OUR NEWSLETTER FOR DETAILS):**

- **Learn About Filing & Managing a Long-Term Care insurance Claim:** Thursday, Nov. 3 at 1 p.m.
- **Celebrating Autumn with Poetry:** Wednesdays, starting Nov. 9 at 1 p.m., Zoom from home or Senior Center
- **Music of WWII:** Presentation with John Clark, Thursday, Nov. 10 at 1:00 p.m.
- **Coping with the Holidays After a Loss:** Webinar from home or the Senior Center, Monday, Nov. 14 at 1 p.m.
- **IT Help:** with High School Student Neel, Monday, Nov. 14 from 2 - 4 p.m.
- **Dolley Madison and the War of 1812:** Live performance, Tuesday, Nov. 15 at 1 p.m.
- **Greeting Card and Gift Tag Craft Workshop:** Tuesday, Nov. 15 at 2:30 p.m.
- **Ask the Lawyer Appointments with Elder Law Attorney Margaret Hoag:** Wednesday, Nov. 16 from 9 to 11 a.m.
- **The Concord Players:** Traveling Troupe performance, Wednesday, Nov. 16 at 2 p.m.
- **Let's Go Back to High School:** Visit ABRHS for lunch and a chat with students, Thursday, Nov. 17. Bus wil leave Senior Center at 9:45 a.m. Please call for more information.
- **Sivan Etedgee's Monthly Classical Music Series:** Concludes with The American Vernacular, Thursday, Nov. 17, at 12:30 p.m.
- **REAL ID Workshop:** With Michele Ellicks of the RMV, Tuesday, Nov. 29, 1 p.m.
- **Memory Lane Café:** For those with memory impairment and their care partners, Tuesday, Nov. 29 at 12 p.m. Horticulture Therapist Cathy Fochtman will lead the group in creating a seasonal centerpiece.
- **Dessert with Town Manager John Mangiaratti:** Tuesday, Nov. 29, at 5:45 p.m.
- **Virtual Tour of Ljubljana, Slovenia - In real time:** Wednesday, Nov. 30 at 10 a.m., Zoom from home or the Senior Center

## NOVEMBER PROGRAM HIGHLIGHTS CONTINUED:

- **Senior Property Tax Primer with Assessor's Office Staff:** Thursday, December 1 at 1 p.m.
- **Literature Groups:** The monthly book group **meets via Zoom on Wednesday, November 2, at 1 p.m.** and will discuss The Personal Librarian by Marie Benedict and Victoria Christopher Murray. The **LitLovers group is meeting Tuesday, November 22, at 2:30 p.m.** and will discuss Common Sense by Thomas Paine.
- Other activities include: movies, caregiver support group via Zoom, gym with senior-friendly equipment, laughter yoga, needle arts group, and drop-in groups including an art group, bridge, and needle arts. **Magda Stilmant's dry needle felting art inspired by nature is on display this month.**

## FRIENDS OF THE COA

The Friends fundraise to support COA programs so they can be offered free to residents, are holding a Mini Boutique with handmade and gently used items, Wednesday, November 16, 9:30-2 p.m.

## NEWSLETTER - SIGN-UP OR UPDATE

You can sign up for a digital copy of the newsletter or other COA notifications at [www.actoncoa.com](http://www.actoncoa.com) and click on the link under "News" on the home page. To be added or removed from the paper newsletter mailing list, please contact us at 978-929-6652 or e-mail [seniorcenter@actonma.gov](mailto:seniorcenter@actonma.gov).



A community CarFit event was recently offered by members from the Acton Police Department, Acton Council on Aging, Acton Nursing, and the community. CarFit is a program developed by AARP, AAA, and the American Occupational Therapy Association, where trained technicians perform a check up to see how well a senior driver "fits" with their car with an eye to safety and comfort.

## MEALS

The Minuteman Senior Service (MMSS) dining site offers in-person lunches Monday through Thursday at noon. Anyone celebrating a birthday in November qualifies for a free lunch the second Thursday of the Month (Nov. 10)! Grab and Go lunches continue to be offered Monday through Friday. Sign up for lunch at least 24 hours in advance in person or by phone 781-221-7098. MMSS offers weekday continental breakfast served from 8:30 to 10 a.m., featuring items such as bagels, yogurt, and juice.

The COA partners with Open Table to provide free frozen meals and Healthy Helpings heart healthy meal packages to Acton seniors; contact the COA for more information. **Camellia Gardens in Maynard is inviting Acton seniors for a complimentary lunch and tour on Tuesday, Nov. 15 at 11 a.m. Please sign up with the COA.**

## SIGN UP WITH THE COUNCIL ON AGING FOR THESE CULINARY EVENTS:

- **Lunch with Chef McGuire**, featuring baked Ziti, Tuesday, Nov. 8 at noon
- **Benchmark at Robbins Brook** is providing a Thanksgiving lunch with turkey and fixings on Wednesday, Nov. 16 at noon
- **Monthly breakfast** with French Toast, eggs, sausage and more on Friday, Nov. 18 at 9 a.m.
- **Chicken Parmesan and Meatball Dinner** provided by As Good As it Gets, Tuesday, Nov. 29 at 5 p.m.



# OWN PROPERTY WITH PUBLIC OR MULTI-FAMILY PARKING?

## Add Electric Vehicle Charging to your Property!

-  Futureproof your parking lot
-  Add a premium amenity
-  Make your property more sustainable



Take advantage of current  
funding incentives!

### MassEVIP

Funds 60-80% of the hardware and installation costs for EV chargers in public parking lots or multi-unit dwellings with a cap of \$50,000 per street address.

Learn more or apply at:

[https://bit.ly/MassEVIP\\_Multi-Unit](https://bit.ly/MassEVIP_Multi-Unit)

[https://bit.ly/MassEVIP\\_BusinessCharging](https://bit.ly/MassEVIP_BusinessCharging)

### Eversource Make Ready Program

Funds 100% of the infrastructure costs for EV Chargers for Commercial customers. In Environmental Justice Communities, covers the cost of purchasing and installing EV chargers.

Check if your property is in an EJ zone: <https://bit.ly/EJmap>

Learn more or apply at: <https://bit.ly/EversourceMakeReady>

## TAKE A SPIN IN AN EV!

Learn about the Town's efforts to electrify its municipal fleet and watch the Sustainability Office drive one of the Town's Electric Vehicles on ActonTV:

[https://bit.ly/ActonTV\\_TownEV](https://bit.ly/ActonTV_TownEV)



## ECONOMIC DEVELOPMENT

### ECONOMIC DEVELOPMENT NEWSLETTER

Sign up to receive the Acton MA Business Boost: An Economic Development Newsletter. Each issue will spotlight new happenings with local businesses and organizations as well as resources and events that may be of interest. Connect with us and stay up to date!

[CLICK HERE](#)

THE LAW ENFORCEMENT TORCH RUN PRESENTS

# ACTON POLAR PLUNGE

Saturday, February 4th, 2023

Nara Park - 25 Ledge Rock Way, Acton, MA

Check in at 10:00 AM Plunge at 12:00 PM

**SIGN UP NOW! LINK IS LIVE!**

[www.PolarPlungeMA.org](http://www.PolarPlungeMA.org)



## **TEDDY TOWN WORKSHOPS!** REGISTER: ACTONREC.COM

SUNDAY, NOV. 13

### **TEDDY TOWN & AFTERNOON TEA**

FOR AGES 5-10

Children will make, stuff and dress their own teddy bear (pick from a selection) and enjoy a fun afternoon tea with games along side their new teddy bear friend!



**Acton Recreation Merrily Presents!**

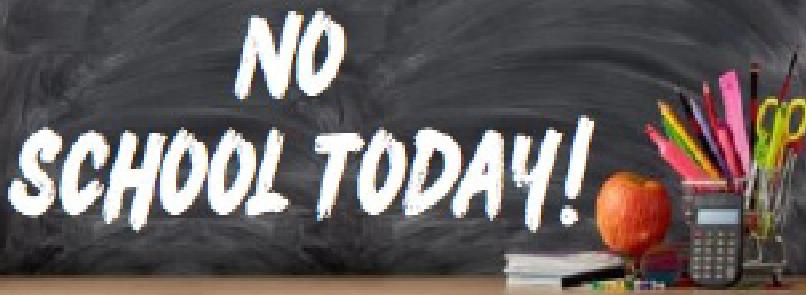
### **Yuletide Newport!**

SUNDAY, DECEMBER 4 - HURRY REGISTRATIONS NOW DUE!

Depart at 10 AM from NARA Park on a luxury Silver Fox Coach to a delightful holiday tour combining the beautifully decorated mansions of Newport, Rhode Island, and the magnificent lighting display at LaSalette Shrine. First, you'll enjoy a delicious, full course luncheon at the excellent Quonset Point O'Club, overlooking the waterfront featuring entree choice of Fresh Baked Scrod or Baked Chicken. You will then visit Newport's grand Marble House Mansion, decorated in holiday ornaments and displays. Early this evening a spectacle awaits you at LaSalette, where New England's largest and most colorful Christmas light display is held. You'll return home at 7 PM. \$109 per person.

**ACTONREC.COM**

**BUS TRIP REGISTRATION DEADLINE**  
**FRI, NOV. 4!**



## **SCHOOL VACATION & NO SCHOOL DAY PROGRAM**

Parents... Don't worry... be happy!

Come play with us at our 50 Audubon Drive Recreation Center! We offer enrichment programs including arts and crafts, active games, team building, music, theater, outdoor adventure and more!

Location: Acton Recreation Center, 50 Audubon Drive, South Acton

Time: 8:00AM - 4:00PM

Ages 5-12

\$60.00 per child per day

Optional After Care available: 4:00 - 6:30pm, \$20.00, per day.  
Register for After Care separately.

**Slots already filling up!**

**Register now!**

**actonrec.com**

**MAGIC FRED**  
**SAT, JAN. 21**

**MAGIC CLINIC**  
FOR KIDS AGES 7-9  
11:00 A.M. - 1:00 P.M.  
\$28 PER CHILD (INCLUDES CLASS, PIZZA, SPECIAL TAKE-HOME  
MAGIC COINS AND WAND AND 1 PM SHOW)

**MAGIC SHOW FOR ALL**  
**1:00 PM**  
\$5 PER PERSON OVER AGE 2

**Pre-Registration Required**  
**ACTONREC.COM**

## WINTER PROGRAMS NOW AVAILABLE

Acton Recreation provides a variety of programs for everyone. We have a lot of new programs that have been added including Penguin Coding, Indoor Pickleball for kids, Super Soccer Stars, Amazing Athletes, art classes for adults and kids, Teddy Bear Workshops, fitness programs, bus trips and more! Be sure to bookmark [actonrec.com](http://actonrec.com) and check back often for updates and new class additions. We're always looking to enhance our offerings and want to know what are you interested in offering or if you have a special talent and are interested in offering a program that would fit well with Acton Recreation, please e-mail us at [recreation@actonma.gov](mailto:recreation@actonma.gov). We want to hear from you!

Registration for programs and calendar of events can be found by visiting [actonrec.com](http://actonrec.com).

### UPCOMING PROGRAMS INCLUDE:

- Adventure Art, Artist in Me, Mini Art --kids programs-- New! with Suni Roy
- Amazing Athletes coming this winter
- American Red Cross CPR, First Aid & AED w/Acton Rec (returning later this fall)
- Barre, Stretch & Strength with Gina new winter classes coming soon!
- Broadway Jazz with Nicole new winter classes coming soon!
- Bus Trips Great selection to choose from single day trips to multi-day trips. New 2023 trips to be announced soon! Please e-mail [recreation@actonma.gov](mailto:recreation@actonma.gov) for any questions on bus trips - happy to answer as quickly as possible.
- Winter Cricut & Scrapping Group
- Dance Classes including Kids Musical Theatre Dance, Advanced Musical Theatre Dance, Fairy-tale Disney Dance Class, Lyrical Dance, Beginner Kids Tap and Ballet, Beginner Tap, Jazz for Kids, Teen Jazz - more winter classes coming soon!
- Floral Arrangement Workshop - Holiday Greens! with Cathy Fochtman
- Halloween Cemetery Tour returns! - Forest Cemetery, limited space left!
- Kids Nature Crafts
- Magic Show & Magic Workshop
- Pickleball for Kids (indoors) with Skyhawks this winter!
- School Vacation Days and School Day's Off Program
- Scrapping Group
- Sewing for Teens and Adults
- Skyhawks: T-Ball, Floor Hockey, Pickleball, Hoopster Tots, Multi-Sport and Tots Soccer (Indoor programs)
- Soccer Super Soccer Stars (Indoors)
- Teddy Town Workshops! Afternoon Tea / Hearts and Lots of Love!
- STARTING LATE NOV - NEW LANGUAGE CLASSES - ITALIAN, GERMAN , AMERICAN SIGN LANGUAGE...



### FIELDS AND FACILITIES INFORMATION

We are accepting applications for 2023 fields and facilities use. Click [here](#) to access forms, current fees and details. Fees for 2023 will be available in January. The various areas at NARA Park for picnic rentals are extremely popular and it's never too early put your request in.

**Camp Acton:** Is available during the winter months, however, please note that this area will not be plowed during the winter months, nor will there be a portable toilet on-site from Dec. 1 through April 15.

LETTERS FROM SANTA ARE BACK AGAIN BY POPULAR DEMAND!



SEND SANTA YOUR LIST!

# LETTERS FROM SANTA!

Send letters via US postal service, email, or drop-box. Be sure to include your **name & return address** - **all responses will be sent via mail**. Please sent your letters by December 15th to make sure Santa has time to write back.

**EMAIL LETTERS TO:**  
**RECREATION@ACTONMA.GOV**

**DROP-BOX &**  
**MAIL LETTERS TO:**  
**ACTON RECREATION**  
**ATTN: SANTA**  
**50 AUDUBON DRIVE**  
**ACTON, MA 01720**

# DIRECTORY OF TOWN DEPARTMENTS

**TOWN SERVICES HOTLINE - (978) 929-6600 | VISIT US ONLINE AT [ACTONMA.GOV](http://ACTONMA.GOV)**

<b>Department</b>	<b>Phone Number</b>	<b>E-Mail</b>
Acton Nursing Services	978-929-6650	<a href="mailto:nursing@actonma.gov">nursing@actonma.gov</a>
Assessor's Office	978-929-6621	<a href="mailto:assessor@actonma.gov">assessor@actonma.gov</a>
Building Division	978-929-6633	<a href="mailto:building@actonma.gov">building@actonma.gov</a>
Cemetery Division	978-929-6642	<a href="mailto:cemetery@actonma.gov">cemetery@actonma.gov</a>
West Acton Citizens' Library	978-929-6654	<a href="mailto:wacl@actonma.gov">wacl@actonma.gov</a>
Collector/Treasurer Office	978-929-6622	<a href="mailto:collector@actonma.gov">collector@actonma.gov</a>
Community Resources Office	978-929-6651	<a href="mailto:lducharme@actonma.gov">lducharme@actonma.gov</a>
Council on Aging	978-929-6652	<a href="mailto:seniorcenter@actonma.gov">seniorcenter@actonma.gov</a>
Economic Development	978-929-6611	<a href="mailto:economicdevelopment@actonma.gov">economicdevelopment@actonma.gov</a>
Engineering Division	978-929-6630	<a href="mailto:engineering@actonma.gov">engineering@actonma.gov</a>
Fire Department	978-929-7722	<a href="mailto:fire@actonma.gov">fire@actonma.gov</a>
Health Division	978-929-6632	<a href="mailto:health@actonma.gov">health@actonma.gov</a>
Highway Division & Transfer Station	978-929-7740 978-929-7742	<a href="mailto:highway@actonma.gov">highway@actonma.gov</a>
Human Resources Department	978-929-6613	<a href="mailto:hr@actonma.gov">hr@actonma.gov</a>
Information Technology Department	978-929-6612	<a href="mailto:it@actonma.gov">it@actonma.gov</a>
Acton Memorial Library	978-929-6655	<a href="http://actonmemoriallibrary.org">actonmemoriallibrary.org</a>
Natural Resources Division	978-929-6634	<a href="mailto:NR@actonma.gov">NR@actonma.gov</a>
Planning Division	978-929-6631	<a href="mailto:planning@actonma.gov">planning@actonma.gov</a>
Police Department	978-929-7711	<a href="mailto:police@actonma.gov">police@actonma.gov</a>
Public Facilities Division	978-929-7744	<a href="mailto:mpo@actonma.gov">mpo@actonma.gov</a>
Public Works Department	978-929-7740	<a href="mailto:highway@actonma.gov">highway@actonma.gov</a>
Recreation Office	978-929-6640	<a href="mailto:recreation@actonma.gov">recreation@actonma.gov</a>
Sustainability Office	978-929-6611	<a href="mailto:sustainability@actonma.gov">sustainability@actonma.gov</a>
Town Clerk's Office	978-929-6620	<a href="mailto:clerk@actonma.gov">clerk@actonma.gov</a>
Town Manager's Office	978-929-6611	<a href="mailto:manager@actonma.gov">manager@actonma.gov</a>
Veterans' Services	978-929-6614	<a href="mailto:vso@actonma.gov">vso@actonma.gov</a>
Acton Water District	978-263-9107	<a href="http://www.actonwater.com">www.actonwater.com</a>