



# MUNICIPAL MONTHLY

## IN THIS EDITION

### PAGE

Employee Spotlight .....	2-3
Public Safety Employee of the Year .....	3
Sustainability Office .....	4
Recreation Division .....	5-7
Memorial Library .....	8-9
Council on Aging .....	10-11
Health Division .....	12
Community Resources .....	13-14
Department Directory .....	15

## TOWN SERVICES HOTLINE

DIAL

**978-929-6600**

### TOWN SERVICES HOTLINE HOURS OF OPERATION

Monday - Thursday: 8:00 AM - 5:00 PM  
 Friday: 8:00 AM - 2:30 PM

### TOWN HALL & HUMAN SERVICES HOURS OF OPERATION

Monday: 8:00 AM - 5:00 PM  
 Tuesday: 8:00 AM - 7:30 PM  
 Wednesday: 8:00 AM - 5:00 PM  
 Thursday: 8:00 AM - 5:00 PM  
 Friday: 8:00 AM - 12:00 PM  
 Saturday - Sunday: Closed

### ACTION MEMORIAL LIBRARY HOURS OF OPERATION

Monday & Tuesday: 9:00 AM - 9:00 PM  
 Wednesday: 9:00 AM - 6:00 PM  
 Thursday: 9:00 AM - 9:00 PM  
 Friday: 9:00 AM - 5:00 PM  
 Saturday: 9:00 AM - 1:00 PM  
 Sunday: Closed

Have photos taken in Acton? Submit them to [photos@actonma.gov](mailto:photos@actonma.gov) and we'll feature them in future publications.

## TOWN MANAGER'S UPDATE

After over a year of extensive community feedback, including virtual webinars and listening sessions, workshops, comprehensive analysis, and a festival, the final Climate Action Plan is published! This document provides a strategic framework for reducing greenhouse gas emissions and building community resilience against climate change, with a guide to assist Acton in achieving its goal of net-zero emissions. The Town also partnered with the Acton-Boxborough Regional School District to develop an Electrification Roadmap, which outlines the capital, operational, and conversion costs for electrifying the top-seven energy-consuming municipal and school buildings. View the Plan and Roadmap by visiting [actonma.gov/sustainability](http://actonma.gov/sustainability). Thanks to Sustainability Director Becerra for her leadership during this very important process.



On July 11th, the Select Board voted unanimously to accept the report regarding the creation of Acton's first Diversity Officer. After six months of study with extensive community input and stakeholder engagement, the final report identifies a recommended structure and organizational placement for the position that is funded in the current FY23 budget. Thanks to the efforts of the UMass Boston Collins Center for their work preparing this report, as well as the town staff, volunteer board and committee members, and the public for their participation in this initiative. View the final report [here](#).

A New Diversity, Equity, and Inclusion Role for the Town of Acton

Final Report

30 June 2022

Prepared by the  
Edward J. Collins, Jr. Center for Public Management and  
Center for Women in Politics and Public Policy

John W. McCormack Graduate School of Policy and Global Studies



The West Acton Citizens' Library currently has an open seat on the Board of Trustees. The Board of Trustees and the Select Board will be meeting later this month in a joint meeting to discuss and vote on appointing a new Trustee. Any parties interested in filling the current vacancy are encouraged to send a letter of interest to the Town Managers' Office no later than August 8, 2022. Learn more about the library and the services it provides at [actoncitizenslibrary.org](http://actoncitizenslibrary.org).

The Economic Development Office has hit the ground running supporting our local business community. Director Pierce Onos successfully received a \$66,500 grant from the 495/MetroWest Partnership to create the Acton Business Incubator, or "ABI," which will support start-ups and existing businesses' efforts to survive and grow. ABI will provide technical assistance, micro-grants, and signage for participating businesses. ABI's first set of programming will be hosting a three-part webinar on "How the Art of Public Speaking Can Help Grow Your Business." To learn more about this webinar, ABI, and the other exciting efforts of the Economic Development Office, please visit [actonma.gov/business](http://actonma.gov/business).

Sincerely,  
 John S. Mangiaratti  
 Town Manager

# EMPLOYEE SPOTLIGHT



**DEGEN LARKIN**

## SUSTAINABILITY OFFICE

Please welcome Degen, our new Transportation and Mobility Fellow! Her position is funded by a Massachusetts Clean Energy Center (MassCEC) grant.

She is a seasoned environmental educator with experience teaching about sustainability and climate change. Degen has worked in a variety of outdoor settings, from teaching youth about coastal resiliency on the Long Island Sound to leading elementary school students in lessons on gardening in Boston Public Schools. Degen graduated from Clark University in 2017 with a bachelor's degree in Biology and now lives in Boston.



**MARY MURPHY**

## IT/GIS OFFICE

Please welcome Mary Murphy to the Town of Acton IT/GIS Department as the Application Specialist/GIS Analyst. Mary received her master's degree in Geographic Information Systems and Technology (GIST) from the University of Massachusetts at Amherst in May 2022. Prior to that, Mary graduated with a bachelor's degree in Sociology with a concentration in crime and Spanish from the State University of New York at New Paltz in May 2020, and completed a GIS certificate program at Michigan State University in 2021. Mary grew up in New York and her interests include cooking, baking, reading (specifically Stephen King), and traveling.



**SAMMY GRADWOHL**

## MEMORIAL LIBRARY

Please join us in welcoming Sammy Gradwohl to the Acton Memorial Library. Sammy is our newest Children's librarian and she started with us on July 11. Before coming to AML, Sammy was a library assistant in both public and elementary school libraries. Her experience working with children also includes many summers leading activities at a New England summer camp. Sammy loves to read (no surprise there!), make music, travel and have fun with her friends and family. Please stop by the Children's room to say hello to Sammy and while you are in the library, get a library card and check out a book, movie or magazine.



**ELLIE ANDERSON**

## FINANCE DEPARTMENT

Please welcome Ellie Anderson, as she joins the Finance Department as the new Finance Solutions Analyst. She previously worked for the Town of Shrewsbury in the Treasurer/Collector's Office. She graduated from McDaniel College in Westminster, MD in 2019 with a BA in History and Political Science and will begin studies this fall towards her Master of Public Administration at Clark University. Ellie enjoys hiking, baking, photography, and spending time with her cat named Bert. When she's not out exploring, she can be found reading about nineteenth century history, thrifting, or planning her next European adventure.



## CONSERVATION OFFICE

Please welcome Acton's new Conservation Agent, Mike Gendron! Mike's primary focus will be supporting the Conservation Commission and enforcing wetlands protection and related bylaws and regulations. He will also help oversee conservation land management activities among other responsibilities. Mike served in the US Coast Guard, serving as a Marine Science Technician (MST-2) where he was involved with environmental compliance work in Connecticut. Mike spent 2 and a half years aboard the CGC Polar Star, the nation's only operating heavy icebreaker as part of Operation Deep Freeze 2017 and '18 supporting the National Science Foundation at McMurdo Station, Antarctica. Currently, he is finishing his Master's in Environmental Management and Policy at American Military University.

**MIKE GENDRON**

## 2022 PUBLIC SAFETY EMPLOYEE OF THE YEAR



*Pictured [L-R] - Town Manager John Mangiaratti, Firefighter / EMT Steve Dimeco, and Chief Robert Hart*

### About the Award

Each year town employees are invited to nominate their co-workers for the "Joseph A. Lalli Merit Award", generously supported and funded by the Steinberg-Lalli Charitable Foundation.

Mr. Joseph Lalli was a strong supporter of public service and wished to leave a legacy by acknowledging a public safety employee and municipal employee each year for their outstanding performance and their extraordinary contributions made to the town and the various programs and services provided to our citizens.

### Steve Dimeco, Firefighter / EMT

Chief Robert Hart is pleased to announce the 2022 Joseph A. Lalli Merit Award recipient for Public Safety Employee of the Year is Firefighter / EMT Steve Dimeco.

Steve has served in the fire service for more than 22 years. His career started with the Lancaster call Fire Department in January 2000 then joining the Clinton call Fire Department in 2005 where he eventually joined the Acton Fire Department in July of 2007. Prior to joining the Acton Fire Department, he completed his EMT training and became certified as an open water SCUBA diver in 2003. He has attended many academy courses as well as working for the academy for many years.

In 2008, Steve graduated from the Massachusetts Firefighting Academy Recruit class #181 and is certified in Firefighter 1 and 2, Fire officer 1 and Instructor 1. He holds a CDL-B license along with a class 2A hoisting license

Steve is extremely helpful in the daily efforts in the department. His responsibilities include assisting with the maintenance and repairs of the fire Department's equipment and facilities. He is a current member of the Training Division and continues to show leadership attributes by training new recruits on rescue techniques, specifically Rapid intervention teams commonly known as RIT, along with fire suppression tactics and strategies. He seeks out structures in town that we can use as training platforms, procuring all necessary DEP approvals for the department to train in a live fire scenario, and coordinates all aspects of the live burn day activities. His passion for teaching the art of firefighting is contagious and we are grateful to have such a mentor on our team.

Firefighter Dimeco continues to show courage, skill, and compassion for the Acton Fire Department members as well as the citizens of Acton.



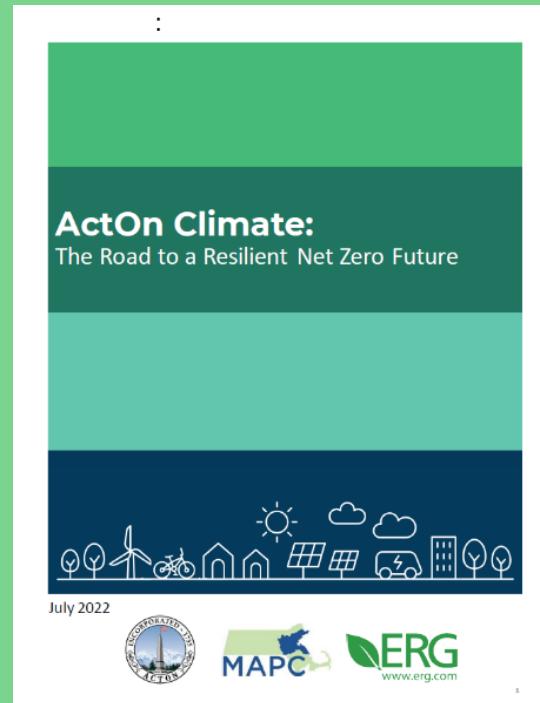
## The Climate Action Plan is here!

Read about the Town's plan to cut emissions, increase the adoption of clean energy solutions, and build climate resiliency:

<https://bit.ly/ActOnClimate2022>

The Climate Action Plan (CAP) builds a roadmap, in 22 strategies and over 50 actions, to guide the Town towards its goal of net-zero emissions by 2030.

To read our latest CAP newsletter click [here](#). Want to stay in the loop about our ongoing climate action? Sign up here: <https://bit.ly/CAPupdates>



## Other climate action related news...

- Are you interested in becoming an Energy Advocate? Together with Energize Acton, we're recruiting volunteer Community Coaches to help educate Acton residents on electric vehicles, heat pumps, and solar, which are critical technologies for meeting the Town's net zero emissions target. Learn more here: <https://bit.ly/ActonEnergyAdvocate>
- Do you know where all of the EV chargers are in Town? Visit the latest info flyer [here](#).
- Did you know you can receive a free clean Cooling and Heating Consultation from Abode? Start by clicking [here](#)!

Questions? Contact the Sustainability office at [sustainability@actonma.gov](mailto:sustainability@actonma.gov)



## NEW THIS YEAR!

### CAMP HILL TOP - AGES 4-7 AND CIT AGES 14-15

Camp Hill Top IS available to children ages 4-7, with a CIT option for ages 14-15. Located at the Recreation Center, 50 Audubon Drive in South Acton. Camp Hill Top offers a wide range of fun, age-appropriate activities including arts & crafts, drama, sports, group challenges, nature, and special activities based on the weekly theme (Camp Hill Top operates separately from NARA Camp and with different themes). On Thursday afternoons campers are bused to NARA Beach for swimming. Other days there is water play at Camp Hill Top's home base. All health and safety protocols are followed. Register now at [actonrec.com](http://actonrec.com).

**Aug. 8-12:** Travel around the World Week

**Aug. 15-19:** Camp Hill Top's Got Talent Week

**Aug. 22-26:** Creepy Crawlers Week

### NARA SUMMER CAMP - AGES 4-15

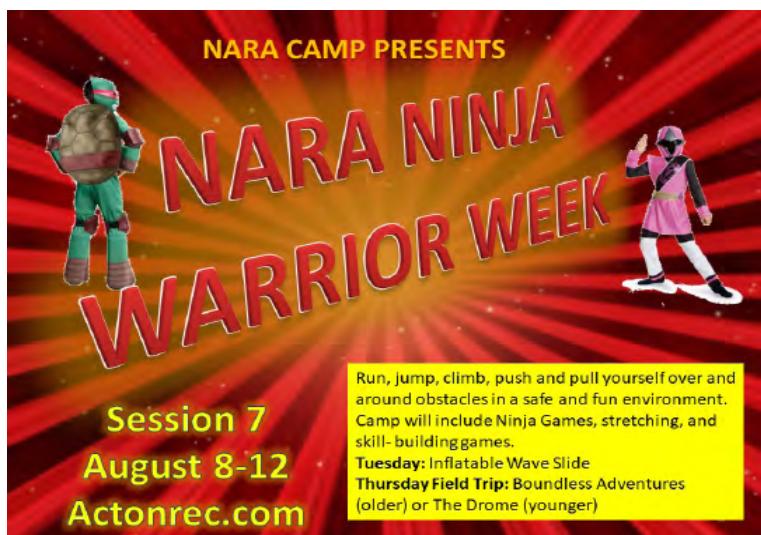
NARA Summer Camp creates an environment that encourages children to grow both physically and socially. Our dedicated staff works with peer groups to engage children in healthy outdoor activity along with enrichment opportunities that are challenging and fun. Additional special activities and field trips are based on the weekly theme. All health and safety protocols are followed. Register now at [actonrec.com](http://actonrec.com). **LAST FEW SESSIONS ARE FILLING UP.**

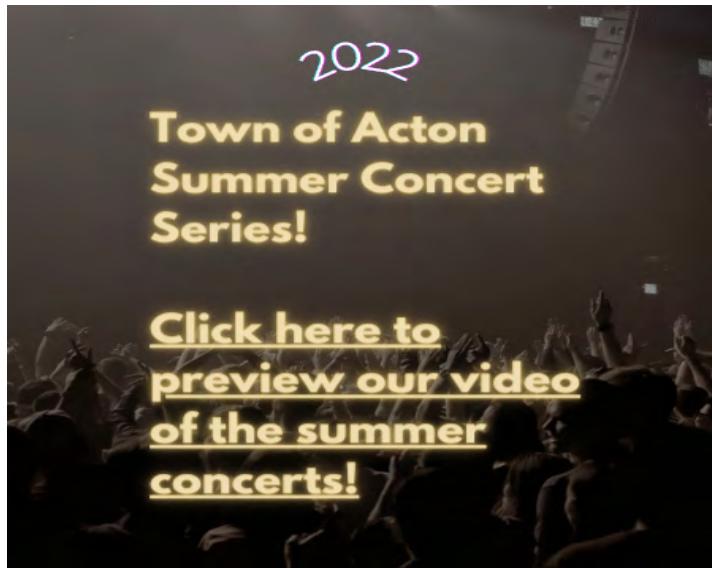
**DON'T DELAY!**

**Aug. 8-12:** NARA Ninja Warrior Week

**Aug. 15-19:** Star Wars Week

**Aug. 22-26:** NARA's Got Talent Week





What to know, before you go...  
All concerts are lawn seating, general admission, so bring your own blankets and lawn chairs.

No sun shades after 7 p.m. due to trip hazards.  
Food, soft drinks, beer and wine are available for purchase.  
No alcohol permitted on premises without liquor permit.  
Pack a sweater as it can get chilly once the sun goes down.

BYO Mosquito Spray.

Picnic hampers welcome.

Children 10 & under free with paid adult.  
Discounted tickets available online until one day prior to show date. Tickets available at the gate beginning 1 hour prior concert time. Gates open 7 PM.

Parking is FREE.

## SIZZLING HOT AUGUST FUN AT NARA!



Learn more about Summer programs at [actonrec.com](http://actonrec.com)

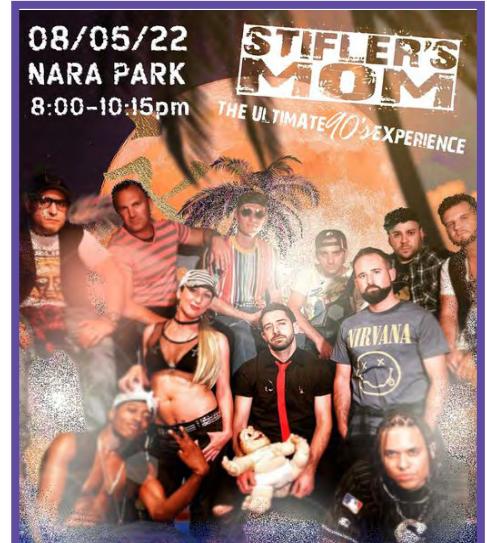
Fri, Aug. 12 - \$20-25  
Decade of Soul



Fri, Aug. 19 - \$20-25  
Into the Floyd w/Laser Lights



Fri, Aug. 5 \$20/\$25  
Stiffler's Mom



Fri, Aug 26 - \$20-25  
Heartless



Acton Recreation provides a variety of programs for everyone. We have new programs starting this fall with all new Penguin Coding, Tennis, Pickleball, Super Soccer Stars, Amazing Athletes, art classes, fitness programs, nature programs, bus trips and more! We're also adding our fall programs as they are being finalized so be sure to bookmark [actonrec.com](http://actonrec.com) and check back often for updates. We're always looking to enhance our offerings and want to know what are you interested in offering or if you have a special talent and are interested in offering a program that would fit well with Acton Recreation, please email us at [recreation@actonma.gov](mailto:recreation@actonma.gov). We want to hear from you! **Many fall classes will be ready for registration by Monday, August 15th!**

Registration for programs and calendar of events can be found by visiting [actonrec.com](http://actonrec.com).

We are busy reserving field and facility rentals for the fall. Please submit your application soon to secure your preferred date. Click [here](#) to access forms, fees and details. Please note that many dates have already been booked for the picnic pavilion. **Stay active, make new friends, connect with the community, and LOVE SUMMER!**



**NARA BEACH NOW OPEN  
THROUGH FRIDAY, AUGUST 26 - DAILY 9 AM-6 PM\***

Click [here](#) for Beach Membership Form

Click [here](#) for Beach Rules and Regulations

Click [here](#) for Red Cross Swim Lessons

NEW in 2023... A FLOATING RAFT!

\*Weather permitting and lifeguard safety ratio

## **PROGRAMS OPEN NOW OR SOON TO BE LISTED INCLUDE:**

- Amazing Athletes (Aug.)
- American Red Cross CPR, First Aid & AED w/Acton Rec
- Adventure Art, Artist in Me, Mini Art -- New! With Suni Roy
- Baseball Clinic this summer with Skyhawks
- [Bus Trips](#) Great selection to choose from single day trips to multiple
- **New sports classes with MA Sports Leagues coming this fall!**
- Floral Arrangement Workshops
- **New Holiday Crafting Fun**
- **Penguin Coding Classes - Welcome to Acton!**
- **Pickleball! Returning this fall!**
- Soccer Super Soccer Stars (July-Aug.)
- Squash Women's Only Clinics, Adult Clinics and Youth Clinics with SquashWest in Acton
- Wildlife Explorers
- Tennis -- Programs for all ages
- Returning... Walk and Talk



**Boston Parent Magazine Family  
Favorite**

**Winner:** Computer Science and Coding  
Program for Kids 2019, 2021, 2022

Top 5: Academic Summer and STEM Summer  
Camp 2018, 2019, 2020, 2021, 2022



## Summer Hours

- Monday-Tuesday: 9 a.m. - 9 p.m.
- Wednesday: 9 a.m. - 6 p.m.
- Thursday: 9 a.m. - 9 p.m.
- Friday: 9 a.m. - 5 p.m.
- Saturday: 9 a.m. - 1 p.m.
- Sunday: Closed



## CHILDREN'S PROGRAMS

All events are Registration Required, check our calendar for more information.

- **Learn How To Play the Ukulele:** Monday, August 1, 10:30-11:30 AM
- **Lego™ Challenge (Ages 5+):** Monday, August 15, 2—3:30 PM
- **Baby and Toddle Storytime:** Tuesdays, 9:30 -10:00 AM
- **Read to a Dog:** Every other Tuesday, August 2, 16, 30 from 4—5:00 PM
- **Storytime with Sammy:** Wednesdays, 10:30—11:00 AM
- **Summer STEAM Workshop:** Wednesdays, 2—3:30 PM
- **Preschool Storytime:** Thursdays, 10—10:45 AM
- **Children's Crafting:** Thursdays, 4-4:30 PM
- **Free Art Cam with Local Artist Nooriya:** Fridays, 2:30 - 3:30 PM
- **Hero Kids Role Playing Game:** 2nd Saturday of every month 10—11:30 AM
- **Dungeons & Dragons 5th & 6th Graders:** 4th Saturday of every month, 10—12:00 PM
- **AML Storytime at the Acton-Boxborough Farmers Market:** Sunday, August 21, 10 – 11:30 AM Offsite: 19 Elm St, Acton
- **End of Summer Reading Party:** Wednesday, August 24, 2 - 3:30 PM

## TEEN EVENTS:

- **YA/Adult Summer Reading:** Read BEYOND THE BEATEN PATH: June 22-August 2
- **Nautical Rope Bracelets (Craft):** Tuesday, August 9, 3- 4:00 PM



## ADULT EVENTS:

Contact: [actadultservices@minlib.net](mailto:actadultservices@minlib.net)

- **Adult Summer Reading:** Read BEYOND THE BEATEN PATH, June 22-August 24
- **Summer Concerts On the Lawn:** PanNeub Steel Duo: Thursday, August 4, 7-8:00 PM
- **Microadventures in Massachusetts:** Thursday, August 11, 7-8:00 PM
- **Walking Tour in Acton:** Wednesday, August 17, 4 - 5:00 PM -- Note: surface is level, partially paved, partially grass, and partially natural forest floor with some roots to step over. Registration is required
- **Bring Your Bike:** Bicycle Anatomy Fit & Checklist: Monday, August 22, 7—8:00 PM



## PANNEUB *Steel Drums*

THURSDAY  
AUGUST 4, 2022  
7:00 - 8:00 PM

ACTON MEMORIAL LIBRARY  
472 MAIN STREET, ACTON

## SUMMER CONCERTS *On The Lawn*

[actonmemoriallibrary.org](http://actonmemoriallibrary.org)

2nd Saturday every month

**10am AT THE LIBRARY**

**Space is limited to 6 players, so register early!**

**Hero Kids** is a role-playing game like Dungeons & Dragons, but the rules have been simplified and the violence has been toned down for children ages 6+.

It has a simple combat and adventuring system which avoids the complex math of full-blown systems. The combat and adventuring mechanics in Hero Kids are based on six-sided dice, so you don't need to find any unusual dice to play! Playtime from 60-90 minutes.

CHILDREN'S SPECIAL PROGRAM  
LEARN TO HOW TO  
PLAY  
UKULELE  
WITH JULIEBLUE

Monday, Aug. 1

10:30-11:30 AM

Acton Memorial Library



## Baby/Toddler Storytime

Tuesdays with Mr Robert and his guitar  
9:30am at the library

Please register at [ActonMemorialLibrary.org/calendar](http://ActonMemorialLibrary.org/calendar)

## children's crafting

Thursdays, 4-4:30pm  
Ages 4+ (with an adult)

Please register online :  
[ActonMemorialLibrary.org/calendar](http://ActonMemorialLibrary.org/calendar)

# COUNCIL ON AGING

The Council on Aging at the Senior Center offers in-person and virtual activities for residents age 60+. Hours of operation are: Monday, Wednesday, Thursday 8 AM to 5 PM, Tuesday 8 AM to 7:30 PM, and Friday 8 AM to noon. Visit our website [www.actoncoa.com](http://www.actoncoa.com) for the latest information or to view our newsletter. Don't forget to follow us on Facebook @actoncoa!

**For seniors and their family members seeking information on social services**, please contact COA Senior Services Coordinator Beverly Hutchings at 978-929-6652. She provides information on home care, elder day programs, housing, food and fuel assistance, and other services. If you're turning 65 in the near future or have other Medicare questions, call Bev to book an appointment with a SHINE counselor to review your options.

## JULY PROGRAM HIGHLIGHTS (SEE OUR NEWSLETTER FOR DETAILS)

- **Tuesday, Aug. 2, 4:30 PM:** Pizza and a viewing of the film *Belfast*
- **Thursday, Aug. 4, 1 PM:** Choosing Nursing Home Presentation via Zoom
- **Tuesday, Aug. 9, 5 PM:** Game Night
- **Wednesday, Aug. 10 at 1 PM:** Seaside Escapes: The Art & Architecture of the NE Coast via Zoom\*
- **Tuesday, Aug. 16, 10 AM:** Virtual Boat Ride on the Nile via Zoom\* in real time
- **Wednesday, Aug. 17, 1 PM:** Poetry Reading and Gathering
- **Wednesday, Aug. 17, 2 PM:** Mocktail Hour with alcohol-free frozen Pina Coladas
- **Thursday, Aug. 18, 1 PM:** Let's Go to a Musical with Brian O'Connell (continuing in Sept)
- **Tuesday, Aug. 23, 2 PM:** Greeting Card Workshop with Nancy Dodge
- **Tuesday, Aug. 30, 12 PM:** Memory Lane Cafe: For those with memory impairment and their care partners, lunch provided.

\* Can be done via Zoom or at the Senior Center in-person



Seniors escape the heat with alcohol-free frozen strawberry daiquiris during Mocktail Hour at the Senior Center



Acton resident Naomi Yamaguchi performed on the COA's new piano that was made possible by donations to the Friends of the Acton COA from the estate of Ann Norsworthy and Middlesex Savings Bank

# COUNCIL ON AGING

## MEALS

The Minuteman Senior Service dining site offers in-person lunches Monday through Thursday at noon. Grab and Go lunches continue to be offered Monday through Friday. Sign up at least 24 hours in advance in person or by phone 781-221-7098.

## SIGN UP WITH THE COUNCIL ON AGING FOR THESE CULINARY EVENTS:

- **Tuesday, August 16, Noon:** Make your own sundae
- **Wednesday, August 17, Noon:** Benchmark at Robbins Brook is providing lunch
- **Tuesday, August 23, 6 PM:** Rootbeer Floats

## VOLUNTEER HANDYHELPERS WANTED!

If you're handy around the house or good with electronics/computers and would like to help seniors remain in their homes, please consider volunteering for this program. HandyHelpers assist seniors with a variety of tasks including installing curtain rods, setting up a printer, flipping mattresses, and changing light bulbs. Call the COA at 978-929-6652 to learn more about joining our team!

## KEEP INFORMED

You can also sign up for a digital copy of the COA newsletter or other COA notifications at [www.actoncoa.com](http://www.actoncoa.com) and click on the link under "News" on the home page. To be added or removed from the paper newsletter mailing list, please contact us at 978-929-6652 or [seniorcenter@actonma.gov](mailto:seniorcenter@actonma.gov). If you are a resident of Acton and turning 60 this year you will be included in our September mailing. You can let us know if you wish to remain on the mailing list.



## BEACH PARTY WRAP-UP!

Many people attended the Annual Beach Party at NARA Park hosted by the Rec. Dept. and found ways to have fun and cool off in the 100°+ weather on Sunday, July 26th, the hottest day of the year!

Fun activities included the famous Watermelon Eating Contest, Scooby Snax band, Acton Fire Department with Firefighters Brent Carter and Tom Matthews hosting exciting water fun activities, and a huge water slide!

Much appreciation to all for helping to continue to make this a great annual event.

# **Mindfulness Meditation—from Beginner to Advanced**

**“The Yoga of Mindfulness”**

**with Erin LoPorto**

**Mondays at 10:00 AM**

**8 weeks beginning September 19—November 14, 2022**

**(no class on 10/10/22)**

**Cost: Free— Register with zoom link below**

**[https://link.edgepilot.com/s/ae0634c9/pPgrMRIFSUGaq1kvj8hoxQ?u=https://us02web.zoom.us/meeting/register/tZctfumrrzMjHtEjVu2ma9ZrMwhXw\\_GSmzmX](https://link.edgepilot.com/s/ae0634c9/pPgrMRIFSUGaq1kvj8hoxQ?u=https://us02web.zoom.us/meeting/register/tZctfumrrzMjHtEjVu2ma9ZrMwhXw_GSmzmX)**

## ***Mindfulness/Meditation***



Mindfulness & Meditation can help us find ways to manage the stress and uncertainty that we encounter daily. This class is a return to basics with an opportunity for returning students to deepen their practice. Mindfulness & Meditation can reduce stress, relieve symptoms of anxiety and depression and help you live a more present life.

**Whether this is your first time meditating or you want to deepen your practice, join Erin LoPorto for this 8-week program.**

Erin found her home in yoga and meditation when she was first introduced to the practices in 2001. She has experienced personal healing and transformation from the 8-limbed path and has been a full-time yoga teacher and yoga therapist since 2012. She is also a bodyworker, energy healer and life coach passionate about building and healing the mind-body connection. Erin brings a playful, intuitive and compassionate spirit to all of her classes, private sessions and workshops.

***Funding for CHNA 15 is provided from Lahey Hospital and Medical Center and Winchester Hospital through the Massachusetts Department of Public Health’s Determination of Need (DoN) process. For more information, please email [sball@actonma.gov](mailto:sball@actonma.gov) or call 978-929-6453***



a free clothing  
shop for children  
and adults

**Friday, August 26, 4:30pm - 7:30pm**  
**Saturday, August 27, 10:00am - 3:00pm**  
**Sunday, August 28, 10:00am - 3:00pm**

Come shop in Bessie's Closet—a **FREE** collection of new and gently used clothing—open to all at the Discovery Museum! Infant through adult sizes for all genders will be available.

Admission to the Museum is not required, but also not included. If you wish to visit before or after you shop, please make a reservation at [discoveryacton.org](http://discoveryacton.org).

Donations to Bessie's Closet will be accepted through August 15 in the lobby of Discovery Museum.

# FUEL UP FOR SUMMER

## A KID'S LUNCH AND SNACK PACK

If you find it financially difficult to provide daily nutritious lunch and snacks for your kids while they attend summer programs, Open Table can help.

### OPEN TABLE'S WEEKLY KID LUNCH AND SNACK PACK CONTAIN:

- 3 lunches such as wrap sandwiches, veggies and dips, fruit salads and cheese, and pasta salads.
- 3 individually portioned snack foods, such as granola bars, goldfish crackers, apples, raisins, and fruit cups.
- Select a lunch, snack and drink each day for your child's lunch box or bag.
- Our packs are always peanut free.



### KIDS PACKS WILL BE AVAILABLE STARTING JUNE 21TH FOR PICK UP AT:

Open Table 33 Main Street, Maynard

Tuesdays: 3:00 to 6:30 PM

Thursdays: 1:00 to 4:30 PM

No cost, safe and private. No photo ID or proof of financial need required.

To guarantee availability, *packs must be reserved in advance.*

To reserve packs, *order online by Monday at noon* for the week of pick up.

Online form: <https://www.opentable.org/order-form/>

Call: (978) 369-2275

Email: [orders@opentable.org](mailto:orders@opentable.org)



← scan the QR code for the online form



# DIRECTORY OF TOWN DEPARTMENTS

**TOWN SERVICES HOTLINE - (978) 929-6600 | VISIT US ONLINE AT [ACTONMA.GOV](http://ACTONMA.GOV)**

Department	Phone Number	E-Mail
Acton Nursing Services	978-929-6650	<a href="mailto:nursing@actonma.gov">nursing@actonma.gov</a>
Assessor's Office	978-929-6621	<a href="mailto:assessor@actonma.gov">assessor@actonma.gov</a>
Building Division	978-929-6633	<a href="mailto:building@actonma.gov">building@actonma.gov</a>
Cemetery Division	978-929-6642	<a href="mailto:cemetery@actonma.gov">cemetery@actonma.gov</a>
West Acton Citizens' Library	978-929-6654	<a href="mailto:wacl@actonma.gov">wacl@actonma.gov</a>
Collector/Treasurer Office	978-929-6622	<a href="mailto:collector@actonma.gov">collector@actonma.gov</a>
Community Resources Office	978-929-6651	<a href="mailto:lducharme@actonma.gov">lducharme@actonma.gov</a>
Council on Aging	978-929-6652	<a href="mailto:seniorcenter@actonma.gov">seniorcenter@actonma.gov</a>
Economic Development	978-929-6611	<a href="mailto:economicdevelopment@actonma.gov">economicdevelopment@actonma.gov</a>
Engineering Division	978-929-6630	<a href="mailto:engineering@actonma.gov">engineering@actonma.gov</a>
Fire Department	978-929-7722	<a href="mailto:fire@actonma.gov">fire@actonma.gov</a>
Health Division	978-929-6632	<a href="mailto:health@actonma.gov">health@actonma.gov</a>
Highway Division & Transfer Station	978-929-7740 978-929-7742	<a href="mailto:highway@actonma.gov">highway@actonma.gov</a>
Human Resources Department	978-929-6613	<a href="mailto:hr@actonma.gov">hr@actonma.gov</a>
Information Technology Department	978-929-6612	<a href="mailto:it@actonma.gov">it@actonma.gov</a>
Acton Memorial Library	978-929-6655	<a href="http://actonmemoriallibrary.org">actonmemoriallibrary.org</a>
Natural Resources Division	978-929-6634	<a href="mailto:NR@actonma.gov">NR@actonma.gov</a>
Planning Division	978-929-6631	<a href="mailto:planning@actonma.gov">planning@actonma.gov</a>
Police Department	978-929-7711	<a href="mailto:police@actonma.gov">police@actonma.gov</a>
Public Facilities Division	978-929-7744	<a href="mailto:mpo@actonma.gov">mpo@actonma.gov</a>
Public Works Department	978-929-7740	<a href="mailto:highway@actonma.gov">highway@actonma.gov</a>
Recreation Office	978-929-6640	<a href="mailto:recreation@actonma.gov">recreation@actonma.gov</a>
Sustainability Office	978-929-6611	<a href="mailto:sustainability@actonma.gov">sustainability@actonma.gov</a>
Town Clerk's Office	978-929-6620	<a href="mailto:clerk@actonma.gov">clerk@actonma.gov</a>
Town Manager's Office	978-929-6611	<a href="mailto:manager@actonma.gov">manager@actonma.gov</a>
Veterans' Services	978-929-6614	<a href="mailto:vso@actonma.gov">vso@actonma.gov</a>
Acton Water District	978-263-9107	<a href="http://www.actonwater.com">www.actonwater.com</a>