

# MUNICIPAL MONTHLY

OCTOBER 2020

COVID-19 INFORMATION CENTER

**ACTON TOWN SERVICES HOTLINE**

DIAL

**978-929-6619**



Change of color at NARA Park!

## **TOWN HALL AND HUMAN SERVICES BUILDING HOURS OF OPERATION**

**ALL TOWN BUILDINGS ARE CLOSED TO THE PUBLIC UNTIL FURTHER NOTICE**

**WALK-UP WINDOW SERVICE AVAILABLE AT THE TOWN HALL, MONDAY - THURSDAY, 10-NOON**

**Sunday:** Closed  
**Monday:** 8:00 AM - 5:00 PM  
**Tuesday:** 8:00 AM - 7:30 PM  
**Wednesday:** 8:00 AM - 5:00 PM  
**Thursday:** 8:00 AM - 5:00 PM  
**Friday:** 8:00 AM - 12:00 PM  
**Saturday:** Closed  
*Closed Columbus Day, Monday, October 12*

## **CONNECT WITH US!**

Join our online community and stay in the know with exclusive news and updates on:



**@ActonMAGov**

Sign up for Town notifications, emergency alerts and general alerts - subscribe, unsubscribe or manage your subscriptions:

<https://www.actonma.gov/subscribe>

## TOWN OF ACTON, MASSACHUSETTS

### TOWN MANAGER'S UPDATE

On September 8th, more than 400 voters attended an indoor and outdoor Special Town Meeting at the Acton-Boxborough Regional High School. Eight of the nine warrant articles were approved at this meeting. The Town Meeting Abstract (results) will be published on actonma.



gov/townmeeting (not yet published at time of printing). Thank you to Assistant Town Manager Mark Hald, the Information Technology department, Town Clerk's office, and other town staff and volunteers for assisting in making this town meeting operate smoothly.

The November 3rd General Election is approaching quickly. The Town Clerk's office and Town staff are working diligently to prepare election equipment and facilities to accommodate all who seek to participate in this year's election. Early Voting by Mail and In-Person will be available. In-person early voting will begin Saturday, October 17th through the October 30th. The polling hours and location of in-person early voting will be announced on the Town's social media and sent to all News flash subscribers (actonma.gov/subscribe). For more information on the General Election, please visit [actonma.gov/election](http://actonma.gov/election).

Lastly, construction of the North Acton Fire Station located at 68 Harris Street began the week of September 21st, 2020. The town has selected Kaestle Boos Associates for the architectural design, PMA Consultants to serve as



Project Manager and Hutter Construction as the General Contractor. The project is expected to be completed in Fall/Winter 2021. To learn more about the project please visit [actonma.gov/firestation](http://actonma.gov/firestation).

### **Upcoming Public Hearings/Forums**

#### ***Acton Center 25% Design Hearing***

- Wednesday, October 7th at 7PM

#### ***Zoning Changes for Drive-Thru Windows***

- Thursday, October 15th at 7PM  
- Thursday, December 10th at 7PM

#### ***Joint BOS with Dog Park Committee***

- Monday, October 19th at or around 7:10PM



# ★★★ ELECTION INFORMATION GUIDE ★★★

## Important Dates and Deadlines

- OCT 17-30** In-Person Early Voting  
Location and Time: TBD
- OCT 24** Last day to register to vote
- OCT 28** Last day to submit Vote by Mail application
- NOV 3** General Election

## Nov. 3rd Polling Location

RJ Grey Junior High School  
12 Charter Road

## Nov. 3rd Polling Hours

7 AM to 8 PM  
Vote by Mail Ballots will accepted in  
Town Hall dropbox until 8 PM on Election Day

## Questions?

Contact the Town Clerk's Office  
Email: [clerk@actonma.gov](mailto:clerk@actonma.gov) Phone: 978-929-6620  
[actonma.gov/election](http://actonma.gov/election)

## HALLOWEEN FESTIVITIES

The Town of Acton is currently awaiting guidance from State officials regarding Halloween festivities, including "Trick or Treat." Please stay tuned to the Town website and social media for additional information.

## RECREATION DEPARTMENT

Acton Recreation is offering a variety of programs for all ages - many of them virtual. You may register online or get details for any programs by visiting [actonrec.com](http://actonrec.com) or you can register by mail.

There is a new drop-box located at the front double door entryway located at 50 Audubon Drive where registration forms and other paperwork for the department may be dropped off.

## ECONOMIC DEVELOPMENT



The Acton Economic Development Committee and the Middlesex West Chamber of Commerce are pleased to announce that Acton's second annual Restaurant Week will take place October 25-31,

2020. Restaurants are just starting to sign up for the event, but please visit [www.actonrestaurantweek.com](http://www.actonrestaurantweek.com) for the latest information as it becomes available.

## NURSING SERVICES

Flu Shot Clinics will be announced on the Town Website once dates have been confirmed.



## FIRE DEPARTMENT

15-40 Connection provided a training for all Acton Fire personnel on the lifesaving early detection programs that will help firefighters beat cancer. The 3-Step Detect Training Session is vitally important to help reduce cancer mortality rate as cancer it is the #1 cause of line of duty firefighter deaths. Firefighters have a 9% higher risk of developing cancer and a 14% greater risk of dying from cancer.

Pictured on the right is Lieutenant Eric Mathieu with one of the trainers from 15-40 Connection.

