

# TOWN OF ACTON LAND STEWARDSHIP COMMITTEE (LSC)

When: Tuesday, 10/17/17, 7 p.m.

Where: Town Hall Room 9

## MEETING AGENDA

1. Review and approval of September minutes
2. Community Preservation Act Open Space Opportunity
3. Mass Society of Municipal Conservation Professionals (MSMCP) Brown Bag Lunch Workshop, "Volunteer Land Stewardship Program ABC 's" – Bettina
4. Japanese barberry , <http://actoninvasives.org/>
5. Updates



- B. Wright Hill /Guggins Brook easements
  - C. Wright Hill trail, sign, parking, . . .
  - D. Heath Hen Meadows North
  - E. Nashoba Brook bridge
  - F. Robbins Mill/ Scoutland
  - G. Other parcels
  - H. Meadow mowing (A, continued)
6. Brainstorming WildAware stories
  7. November 21 agenda
  8. Evaluate meeting

**Pre-meeting reminder:** Let Allen Warner know of any late requests for junior high students service work for Monday, 10/16, about 9-11:30 am (rain date 10/17)

## **Upcoming Events**

**10/20-21, 11/10 Mass Audubon Trail Building and Stewardship Training Series (continuing)**

**11/02-04/17 Massachusetts Trails Conference , Leominster,  
[www.masstrailsconference.com](http://www.masstrailsconference.com)**

**11/05/17 Arboretum Meadow Brush Clearing 2-4 pm**

**11/06/17 DiscoverSTEM 2017, 6-8:30 pm, High School**

**11/15/17 MSMCP Brown Bag Lunch Workshop , “Volunteer Land Stewardship Program ABC ’s”, Acton Town Hall**