

**ANNUAL TOWN ELECTION
MARCH 30, 2021**

Final

		PCT 1	PCT 2	PCT 3	PCT 4	PCT 5	PCT 6	TOTAL	
MACHINE	8:00 AM	108	144	101	29	161	116	659	4.09%
	9:00 AM	110	156	162	166	171	122	887	5.50%
	10:00 AM	117	160	176	221	179	130	983	6.10%
	11:00 AM	140	193	211	278	214	155	1191	7.39%
	12:00 PM	146	206	235	312	238	163	1300	8.07%
	1:00 PM	155	218	267	334	255	176	1405	8.72%
	2:00 PM	166	234	294	357	269	192	1512	9.38%
	3:00 PM	180	252	309	382	284	210	1617	10.03%
	4:00 PM	195	274	334	409	299	225	1736	10.77%
	5:00 PM	209	295	369	453	316	235	1877	11.65%
	6:00 PM	228	335	416	504	351	277	2111	13.10%
	7:00 PM	247	354	439	523	379	286	2228	13.82%
	8:00 PM	256	373	460	545	403	311	2348	14.57%
MACHINE TOTAL - FINAL		256	373	460	545	403	311	2348	14.57%
HAND COUNT		1	2	3	9	4	2	21	0.13%
TOTAL VOTED		257	375	463	554	407	313	2369	14.70%
TOTAL # REGISTERED VOTERS—		2780	2737	2582	2884	2714	2421	16118	
<u>MODERATOR</u>									
BLANK		43	60	82	90	66	53	394	16.63%
JO-ANN M. BERRY		214	314	379	463	337	260	1967	83.03%
SCATTERED		0	1	2	1	4	0	8	0.34%
TOTAL		257	375	463	554	407	313	2369	100.00%
<u>BOARD OF SELECTMEN</u>									
BLANK		2	2	2	1	9	1	17	0.72%
JON BENSON		151	208	212	263	169	123	1126	47.53%
FRANCESCA A. ARSENAULT		104	165	247	290	228	189	1223	51.63%
SCATTERED		0	0	2	0	1	0	3	0.13%
TOTAL		257	375	463	554	407	313	2369	100.00%
<u>SCHOOL COMMITTEE</u>									
BLANK		121	140	123	201	107	69	761	16.06%
BENJAMIN BLOOMENTHAL		87	183	227	257	192	167	1113	23.49%
KARA OSSELMANN		58	83	116	140	102	91	590	12.45%
ANDREW SCHWARTZ		93	203	247	288	249	159	1239	26.15%
DANI FENG ZENG		155	141	207	218	161	140	1022	21.57%
SCATTERED		0	0	6	4	3	0	13	0.27%
TOTAL		514	750	926	1108	814	626	4738	100.00%
<u>LIBRARY TRUSTEE</u>									
BLANK		54	80	94	103	82	58	471	19.88%
PAMELA W. LYNN		201	294	367	449	323	255	1889	79.74%
SCATTERED		2	1	2	2	2	0	9	0.38%
TOTAL		257	375	463	554	407	313	2369	100.00%

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<u>ACTON HOUSING AUTHORITY</u>								
BLANK	56	84	105	116	86	62	509	21.49%
BERNICE BARAN	201	289	356	438	318	251	1853	78.22%
SCATTERED	0	2	2	0	3	0	7	0.30%
TOTAL	257	375	463	554	407	313	2369	100.00%
<u>WATER DISTRICT MODERATOR</u>								
BLANK	59	72	93	98	76	50	448	18.91%
WILLIAM C. MULLIN	197	303	367	456	329	263	1915	80.84%
SCATTERED	1	0	3	0	2	0	6	0.25%
TOTAL	257	375	463	554	407	313	2369	100.00%
<u>WATER DISTRICT COMMISSIONER</u>								
BLANK	52	85	99	108	82	62	488	20.60%
ERIKA AMIR-LIN	204	288	363	446	323	250	1874	79.11%
SCATTERED	1	2	1	0	2	1	7	0.30%
TOTAL	257	375	463	554	407	313	2369	100.00%
<u>QUESTION 1 - AMEND TOWN CHARTER - TITLE OF CHIEF EXECUTIVE OFFICER</u>								
Should the Town amend Section 8-3 of the Charter of the Town of Acton and Chapter 43B of the Massachusetts General Laws, to change the name of the "Board of Selectmen" to the "Select Board" and references to its members from "Selectmen" to "Members," as voted under Article 2 of the Special Town Meeting held September 8, 2020?								
BLANK	53	41	60	93	60	42	349	14.73%
YES	150	261	324	385	292	218	1630	68.81%
NO	54	73	79	76	55	53	390	16.46%
	257	375	463	554	407	313	2369	100.00%