

# **TOWN OF ACTON**

## **Assessors Meeting**

Date: March 14, 2018

Time: 6:00 P.M.

Place: 472 Main Street, Room 46

### **MEETING AGENDA ITEMS**

#### **Assessor's Business**

- Citizen's concerns/correspondence/appointments.

n/a

- Review & sign any pending commitments

n/a

- Review & sign the monthly list of Real Estate, Personal Property, and Motor Vehicle abatements/exemptions.

Batch 201817	\$ 4,594.73
Batch 201818	\$62,045.42
Batch 201819	\$ 1,105.47
Batch 201820	\$ 2,458.92
Batch 201821	\$ 36.89
Batch 201822	\$
Batch 201823	\$
Batch 201824	\$

Motor Vehicle#MV370	\$71,870.48
Motor Vehicle#MV371	\$
Motor Vehicle#MV372	\$

#### **Executive Session**

- Review & sign any pending Real Estate, Personal Property and Motor Vehicle abatements/exemptions for various properties
- Review & sign statutory exemptions:  
All Clauses found under M.G.L Chapter 59, Section 5, including Community Preservation Act