

# **TOWN OF ACTON**

## **Assessors Meeting**

Date: November 1, 2017

Time: 6:00 P.M.

Place: 472 Main Street, Room 46

### **MEETING AGENDA ITEMS**

#### **Assessor's Business**

- Citizen's concerns/correspondence/appointments.

n/a

- Review & sign any pending commitments

n/a

- Review & sign the monthly list of Real Estate, Personal Property, and Motor Vehicle abatements/exemptions.

Batch 201803                    \$ 371.69

Batch 201804                    \$ 5.58

Batch 201805                    \$

Motor Vehicle#MV363            \$19,481.67

#### **Executive Session**

- Review & sign any pending Real Estate, Personal Property and Motor Vehicle abatements/exemptions for various properties

- Review & sign statutory exemptions:  
All Clauses found under M.G.L Chapter 59, Section 5, including Community Preservation Act