

# **TOWN OF ACTON**

## **Assessors Meeting**

Date: October 4, 2017

Time: 6:00 P.M.

Place: 472 Main Street, Room 46

### **MEETING AGENDA ITEMS**

#### **Assessor's Business**

- Citizen's concerns/correspondence/appointments.

n/a

- Review & sign any pending commitments

n/a

- Review & sign the monthly list of Real Estate, Personal Property, and Motor Vehicle abatements/exemptions.

Batch 201801	\$ 4,713.27
Batch 201802	\$ 70.69
Batch 201803	\$
Batch 201804	\$
Batch 201805	\$
Motor Vehicle #MV362	\$ 3,575.61
Motor Vehicle#MV363	\$

#### **Executive Session**

- Review & sign any pending Real Estate, Personal Property and Motor Vehicle abatements/exemptions for various properties
- Review & sign statutory exemptions:  
All Clauses found under M.G.L Chapter 59, Section 5, including Community Preservation Act