



## Community Preservation Committee

### Agenda

**April 20, 2017 - 7:30 PM**

**Acton Memorial Library – Meeting Room  
486 Main Street**

- I. Citizen Concerns
- II. Minutes of March 23, 2017
- III. Appointment – David Honn; re: award letter referral to HDC
- IV. Award Letters
- V. NARA Master Plan Comments
- VI. Annual Town Meeting Recap
- VII. Meeting Schedule – Spring & Summer

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Next Scheduled Meetings:

5/11 Award Letters

5/25 Award Letters

Re: Agenda Item III - Award Letter Paragraph e) (3):

“Certification by the Acton Historic District Commission or its agent that the completed work meets the Secretary of the Interior’s Standards for the Treatment of Historic Properties, 36 C.F.R. Part 68. This CPA Fund award may be used to pay for such certification if prepared by a qualified outside professional.”