

# **TOWN OF ACTON**

## **LAND STEWARDSHIP COMMITTEE (LSC)**

Date: Tuesday, September 20, 2016

Time: 7 p.m.

Place: Town Hall Room 9

### **MEETING AGENDA**

1. Review and approval of June and August minutes
2. Junior High School Workday, Fri 09/30 (rain date Wed 10/05), ~9:30-1:00 – Allen Warner is coordinator
3. Girl Scout Troup Bronze Award – Michelle Shoemaker, Judy Kaplan
4. Maps
  - a. Trails on openstreetmaps.org; resolution for printing by Acton Police
  - b. Listing questions about trail mapping and maintenance – Jim S-G
  - c. Arboretum Tracks KML (mapping) file – Bob G
5. Garlic mustard picking in 2016 – Jim S-G
6. Dog Poop Poster – Jim S-G
7. Non-Parcel Updates:
  - a. Nagog Pond and Concord Water Treatment Facility
  - b. Assabet River Blue & Green Trail (Conservation Commission Notice of Intent)
  - c. 176 Central Street stewarding
8. Parcel(s) specific:
  - a. Robbins Mill/Nashoba Brook Sluice bridge – Bob G  
Bench application
  - b. Other parcel information
9. LSC Website
  - a. Brainstorming WildAware stories
  - b. Workdate calendar
10. October 18 agenda
11. Evaluate meeting