



**Economic Development Committee  
MEETING AGENDA  
January 9<sup>th</sup>, 2026  
10:30 AM – 12:00 PM**

**Online:**

<https://actonma.zoom.us/j/89257114186>

The docushare link for additional materials can be found here

<https://doc.actonma.gov/dsweb/View/Collection-19927>

**I. Regular Business**

1. Review of meeting minutes from December 5th, 2025 - *Supporting Material 01*
2. Public Concerns
3. Public Participation

**II. New/Special Business**

1. EDC Committee Report 2025
2. Town Meeting 2026 - *Supporting Materials 02 and 03*
3. Updates from the Office of Economic Development (Patricia)
4. Grant Awards and Applications 2026 (Patricia/ Patty/James) - *Supporting Materials 04 and 05*
5. Updates from EDC members (EDC Members)
6. Board Committee Annual Report (EDC Members /Patricia)
7. EDC Member Recruitment and Succession Planning

**III. Ongoing Matters**

1. Outreach / Communication Plan (Mike/ Patricia)
2. South Acton Working Group (James / Patricia)
3. Powers Gallery (Patty/ Patricia)
4. Porch Fest 2026
5. SEDAP Matrix Updates (Patricia) – *Supporting Material 06*
6. Collaborations with other municipalities (Patricia)

#### **IV. Consent Items**

#### **V. Supporting Materials**

01 Meeting Minutes December 5, 2025

02 Town Meeting Proposed changes in Zoning Bylaws

03 Accessory Commercial Units

Available at: [https://link.edgepilot.com/s/83259710/M486QF2LEkq6V8-tQwg0PA?u=https://planning-org-uploaded-media.s3.amazonaws.com/publication/download\\_pdf/Zoning-Practice-2025-12.pdf](https://link.edgepilot.com/s/83259710/M486QF2LEkq6V8-tQwg0PA?u=https://planning-org-uploaded-media.s3.amazonaws.com/publication/download_pdf/Zoning-Practice-2025-12.pdf)

04 MAPC Grants 2026

05 South Acton Vision

Available at:

[https://www.mapc.org/wp-content/uploads/2024/02/Nora\\_Masler\\_SAV-Update-on-Recommendations-final.pdf](https://www.mapc.org/wp-content/uploads/2024/02/Nora_Masler_SAV-Update-on-Recommendations-final.pdf)

06 SEDAP Matrix Updated January 2026

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [manager@actonma.gov](mailto:manager@actonma.gov) or call Town Manager's Office (978) 929-6611

#### **Instructions to join the meeting**

##### **Online:**

<https://actonma.zoom.us/j/89257114186>

Or One tap mobile:

+13017158592,,89257114186# US (Washington DC)

+16468769923,,89257114186# US (New York)

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

+1 301 715 8592 US (Washington DC)

+1 646 876 9923 US (New York)

Webinar ID: 892 5711 4186

International numbers available: <https://actonma.zoom.us/j/89257114186>