



## WATER RESOURCES ADVISORY COMMITTEE AGENDA

December 15, 2025

6:00 – 9:00 PM

ACTON TOWN HALL, ROOM 204  
472 MAIN STREET

### I. **Regular Business**

1. WRAC Stormwater Report Presentation to Acton Select Board

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [wrac@acton-ma.gov](mailto:wrac@acton-ma.gov) or call Town Manager's Office (978)929-6611*

*For more information about WRAC contact [wrac@acton-ma.gov](mailto:wrac@acton-ma.gov)*