



**250 COMMITTEE AGENDA**  
**December 8, 2025, 7:00 PM**  
**Acton Town Hall Room 9 and Virtual**

**REMOTE PARTICIPATION:** From a computer, use the link to join the public meeting:

<https://actonma.zoom.us/j/89685268992> or from a telephone, dial (646) 876-9923 and enter Webinar ID: 89685268992. Telephone users may dial \*9 to request to speak. Computer and app users may use the "raise hand" feature to request to speak.

- I. Regular Business
  - 1. Residents' concerns
  - 2. Minutes: Review and approve the minutes from September 18, 2025.
- II. Topics
  - 1. History Subcommittee Update
    - a. January 28<sup>th</sup>: Alexander Cain, "I screamed with all my might"
    - b. February 26<sup>th</sup>: J Bell topic pending
  - 2. Publicity, Merchandising Update
  - 3. Transition Planning Discussion
  - 4. Spring Events
    - a. April 17<sup>th</sup> Dirigible
    - b. June 14<sup>th</sup> Declaring Independence: Then & Now with Freedom's Way: location: ACC
    - c. July 1<sup>st</sup>: Discovery Museum 4<sup>th</sup> of July
- III. Administrative Matters and updates
  - a. Calendar Look Ahead
  - b. Next Meetings: all in room 9 on Mondays
    - i. ~~DECEMBER~~ 29<sup>th</sup> moved to January 5<sup>th</sup>
    - ii. JANUARY 26<sup>th</sup> if needed
    - iii. FEBRUARY 23<sup>rd</sup>
    - iv. MARCH 23<sup>rd</sup>

Additional materials can be found here: <https://acton-ma.gov/763/Acton-250-Committee>

The listed agenda items are reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodation for people with disabilities is available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a means to contact you if we need more information. Please allow advance notice. Send an e-mail to: [Acton250@actonma.gov](mailto:Acton250@actonma.gov).