



# *Town of* **Acton** *Massachusetts*

## **Finance Committee**

Monday, May 5<sup>th</sup>, 2025 @ 5:30pm  
Acton-Boxborough Regional High School  
36 Charter Road, Room 104E

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## **Annual Town Meeting Recommendations**

Discussion of Deferred Articles

Please note: There will be no Public Participation during this meeting.

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [manager@actonma.gov](mailto:manager@actonma.gov) or call Town Manager's Office (978)929-6611*