

TOWN OF ACTON
LAND STEWARDSHIP COMMITTEE (LSC) AGENDA
Tuesday, March 18, 2025, 7 pm, Hybrid (Zoom or Town Hall Room 126)

Please click on this link to join the Webinar:
<https://actonma.zoom.us/j/99695561913>

From a telephone, dial (646) 876-9923 and enter Webinar ID: 996 9556 1913

To request to speak, telephone users may dial *9. Computer users may use the “raise hand” feature.
(Discussion time limits for agenda items are in parentheses. If no limit shown, discussion should be \leq 5 min.)

1. Review & acceptance of February 18 Minutes
2. Concerns from the public
3. Invasive plants, March 2025 (John)
4. Boardwalk Design Guide project, see link below (Bob)
5. Boardwalk Design Guide special meeting
6. Great Hill encroachment
7. Bench Donation Policy – Update (See Link Below)
8. Ian’s updates (Scoutland, Land Steward Check Ins, Land Steward Logs, Upcoming programs & volunteer opportunities, Pitch Pine Management, Supplies)
9. Other parcel issues
10. Updates (Blazes, Bridges, Boardwalks, Maps, Mowing, Sawyer, Shed Stuff, Website, Wetc.)
11. Next month’s (04/15/25) agenda.
12. Evaluate meeting

Boardwalk Design Guide Project

<https://docs.google.com/document/d/1vqgZpeE5wAlpT0Fd2Fy7jKuWsIBtPfjM1gZYLssWVOc/edit?usp=sharing>

Kiosk Insepection Photo Drive

<https://drive.google.com/drive/folders/1-0vFA9xkCbXZGqS5d9nUu5KxaZprHZ2t?usp=sharing>

Bench Donation Policy

<https://doc.acton-ma.gov/dsweb/View/Collection-18952>

Upcoming Events:

04/01/25 Beginning today through May 20, Acton Citizens Police Academy

<https://www.acton-ma.gov/ImageRepository/Document?documentID=10342>

04/17/25 4-8:30 pm, "Remembering April 19, 1775: Acton's 250th Celebration",

For Acton 250 events, see <https://www.actonma.gov/DocumentCenter/View/10171/Acton250-Spring-Flyer-for-2025>

or <https://actonma.gov/803/Acton-250th-Events>

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. For in-person participation, reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodations you will need, including as much detail as you can, and include a way we can contact you if we need more information. Please allow advance notice.

*For the above, or for more information about the LSC, send an e-mail to nr@acton-ma.gov
or call Acton's Conservation Department (978) 929-6634*