

TOWN OF ACTON
LAND STEWARDSHIP COMMITTEE (LSC) AGENDA
Tuesday, February 18, 2025, 7 pm, Hybrid (Zoom or Town Hall Room 126)

Please click on this link to join the Webinar:
<https://actonma.zoom.us/j/99695561913>

From a telephone, dial (646) 876-9923 and enter Webinar ID: 996 9556 1913

To request to speak, telephone users may dial *9. Computer users may use the "raise hand" feature.

(Discussion time limits for agenda items are in parentheses. If no limit shown, discussion should be ≤ 5 min.)

1. Review & acceptance of December 17 and January 21 Minutes
2. Concerns from the public
3. Invasive plants, February 2025 (John)
4. Boardwalk Design Guide project, see link below (Bob)
5. Kiosk Inspection (Tom) (See Links Below)
6. Bench Donation Request (BSA) (See Link Below)
7. Bench Donation Policy – Update (See Link Below)
8. Hidden Container/Geocache Policy (See Link Below)
9. Ian's updates (Town Reports, Scoutland, Land Steward Check Ins, Land Steward Logs, Upcoming programs & volunteer opportunities)
10. Other parcel issues
11. Updates (Blazes, Bridges, Boardwalks, Maps, Mowing, Sawyering, Shed Stuff, Website, Wetc.)
12. Next month's (03/18/25) agenda
13. Evaluate meeting

Boardwalk Design Guide Project

<https://docs.google.com/document/d/1vqgZpeE5wAlpT0Fd2Fy7jKuWsIBtPfjM1gZYLssWVOc/edit?usp=sharing>

Kiosk Insepection & Notices

<https://doc.acton-ma.gov/dsweb/View/Collection-18973>

Bench Donation Request

<https://doc.acton-ma.gov/dsweb/View/Collection-18972>

Bench Donation Policy

<https://doc.acton-ma.gov/dsweb/View/Collection-18952>

Hidden Container/Geocache Policy

<https://doc.acton-ma.gov/dsweb/View/Collection-18879>

Upcoming Events:

02/20/25 7-8 pm, online, Climate and Nature Legislative Update, Mass Audubon,

<https://www.massaudubon.org/programs/policy-and-advocacy/96528-climate-and-nature-legislative-update>

03/01/25 8 am-4:30 pm, Massachusetts Association of Conservation Commissioners Annual Environmental Conference 2025, Worcester, MA.

03/14/25 noon-1 pm, "Preserving Ash (Trees) for the Future", UMass Amherst webinar.

<https://vlt.org/events/preserving-ash-for-the-future-2/>

04/17/25 4-8:30 pm, "Remembering April 19, 1775: Acton's 250th Celebration", For Acton 250 events, see

<https://www.actonma.gov/DocumentCenter/View/10171/Acton250-Spring-Flyer-for-2025>

Find Other Events of Interest (possibly):

Acton Conservation Trust

<https://actonconservationtrust.org>

Acton 250 Committee

<https://actonma.gov/803/Acton-250th-Events>

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. For in-person participation, reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodations you will need, including as much detail as you can, and include a way we can contact you if we need more information. Please allow advance notice.

For the above, or for more information about the LSC, send an e-mail to nr@acton-ma.gov
or call Acton's Conservation Department (978) 929-6634