

TOWN OF ACTON
LAND STEWARDSHIP COMMITTEE (LSC) AGENDA
Tuesday, January 21, 2025, 7 pm, Hybrid (Zoom or Town Hall Room 126)

Please click on this link to join the Webinar:
<https://actonma.zoom.us/j/99695561913>

From a telephone, dial (646) 876-9923 and enter Webinar ID: 996 9556 1913

To request to speak, telephone users may dial *9. Computer users may use the “raise hand” feature.
(Discussion time limits for agenda items are in parentheses. If no limit shown, discussion should be \leq 5 min.)

1. Review & acceptance of December 17 Minutes
2. Concerns from the public
3. Invasive plants, January 2025 (John)
4. Boardwalk Design Guide project, see link below (Bob)
5. Hidden Container/Geocache Discussion (See link below)
6. Ian's updates (Scoutland, Land Steward Check Ins, Land Steward Logs, Upcoming programs & volunteer opportunities, OSRP 2024-2031)
7. Other parcel issues
8. Updates (Blazes, Bridges, Board/Bogwalks, Maps, Mowing, Sawyer, Shed Stuff, Website)
9. Next month's (02/18/25) agenda
10. Evaluate meeting

Boardwalk Design Guide Revision Project

<https://docs.google.com/document/d/1vqgZpeE5wAlpT0Fd2Fy7jKuWsIBtPfjM1gZYLssWVOc/edit?usp=sharing>

Hidden Container/Geocache Request Form & Rules

<https://doc.acton-ma.gov/dsweb/View/Collection-18879>

Upcoming Events:

01/25/25 1:30 pm, A Midwinter Nature Walk, Yapp CL, Littleton, Roland “Boot” Boutwell, SVT
02/01/25 1 pm, Winter Tracking and Nature Walk, sire tbd, ACT
04/16/25 "Remembering April 19, 1775: Acton's 250th Celebration" tentative.
Stay tuned as April 19 (Saturday) events could be quite different from past years
due to expected crowds.

Find Other Events of Interest (possibly):

Acton Conservation Trust

<https://actonconservationtrust.org>

Acton 250 Committee

<https://actonma.gov/803/Acton-250th-Events>

Sudbury Valley Trustees

<https://svtprograms.funraise.org>

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. For in-person participation, reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodations you will need, including as much detail as you can, and include a way we can contact you if we need more information. Please allow advance notice.

*For the above, or for more information about the LSC, send an e-mail to nr@acton-ma.gov
or call Acton's Conservation Department (978) 929-6634*