



*Town of*  
**Acton** *Massachusetts*

## **Finance Committee**

Tuesday, January 14th, 2025 @ 7:30pm  
Town Hall – Room 204

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## **Public Participation**

### **First View of Budget**

Following presentation the night before

## **Cost Cutting Initiatives Review**

Christi Andersen

## **Finance Committee Business**

Meeting Minutes Review (If Applicable)  
Liaison Reports

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [manager@actonma.gov](mailto:manager@actonma.gov) or call Town Manager's Office (978)929-6611*