



## Community Preservation Committee Agenda

Tuesday, January 14, 2025

**7:00 PM (new start time)**

Room 9 in Acton Town Hall, 472 Main Street & Virtual

### **To Participate Remotely:**

From a computer, please click on the link below to join the public meeting

Webinar: <https://zoom.us/j/93172335430>

Or

From a telephone, dial (646) 876 9923 and enter Webinar ID: 931 7233 5430#

Telephone users may dial \*9 to request to speak after joining the meeting. Computer and app users may use the "raise hand" feature to request to speak

### **I. Regular Business**

1. Residents' concerns
2. Review and approve minutes from previous meetings
3. Administrative Updates & Reports

### **II. New/Special Business**

4. Presentations
  - a. Town of Acton – 17 Woodbury Lane Window Shutters & Landscape
  - b. Town of Acton – 53 River Street Construction & Historic Signage
  - c. Town of Acton – Greening the Red House
  - d. Town of Acton – Interpretive Panel at Heath Hen Meadow
5. Review recapture memo and vote to recapture unused project funds

### **III. Administrative Matters and Updates**

6. Next Meeting Dates
  - a. January 28 – Presentations
  - b. February 11 – Presentations, Historic Project Updates
  - c. February 25 – Project Deliberation

Additional materials can be found here: <https://doc.acton-ma.gov/dsweb/View/Collection-18803>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [planning@actonma.gov](mailto:planning@actonma.gov) or call Planning's Office (978)929-6631*

For more information about community Preservation Committee contact [cpc@actonma.gov](mailto:cpc@actonma.gov) or 978-929-6631