



# Town of **Acton** *Massachusetts*

## **Finance Committee**

Monday, November 25th, 2024 @ 5:45pm

Acton-Boxborough Regional High School

36 Charter Road, Room 104E

---

## **Public Participation**

**Not to exceed 10 minutes**

## **Special Town Meeting Recommendations**

Discussion of Deferred Articles

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [manager@actonma.gov](mailto:manager@actonma.gov) or call Town Manager's Office (978)929-6611*