



## Community Preservation Committee Agenda - **Revised**

Tuesday, October 22, 2024

7:30 PM

Room 126 in Acton Town Hall, 472 Main Street & Virtual

### **To Participate Remotely:**

From a computer, please click on the link below to join the public meeting

Webinar: <https://zoom.us/j/93172335430>

Or

From a telephone, dial (646) 876 9923 and enter Webinar ID: 931 7233 5430#

Telephone users may dial \*9 to request to speak after joining the meeting. Computer and app users may use the "raise hand" feature to request to speak

### **I. Regular Business**

1. Residents' concerns
2. Review and approve minutes from previous meetings
3. Administrative Updates & Reports

### **II. New/Special Business**

4. Discussion with the Infant Toddler Children's Center (149 Central Street) on future funding request
5. Discussion with Mike Carpenter of RH Adhesives (308 Old High Street) on future funding request
6. Review recapture memo and vote to recapture unused project funds
7. **Consider application for land acquisition funding request for 19 & 35 Wetherbee Street**

### **III. Administrative Matters and Updates**

8. Next Meeting Dates
  - a. November 12 – Applications due
  - b. November 19 – Application Review, Liaison Assignments, Recreation Project Updates
  - c. **November 25 – Special Town Meeting**

Additional materials can be found here: <https://doc.acton-ma.gov/dsweb/View/Collection-17723>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [planning@actonma.gov](mailto:planning@actonma.gov) or call Planning's Office (978)929-6631*

For more information about community Preservation Committee contact [cpc@actonma.gov](mailto:cpc@actonma.gov) or 978-929-6631