

**TOWN OF ACTON**  
**LAND STEWARDSHIP COMMITTEE (LSC) AGENDA**  
**Tuesday, August 20, 2024, 7 pm, Hybrid (Zoom or Town Hall Room 126)**

Please click on this link to join the Webinar:

<https://actonma.zoom.us/j/99695561913>

From a telephone, dial (646) 876-9923 and enter Webinar ID: 996 9556 1913

To request to speak, telephone users may dial \*9. Computer users may use the “raise hand” feature.

(Discussion time limits for agenda items are in parentheses. If no limit shown, discussion should be ≤ 5 min.)

1. Review & acceptance of July 16 Minutes
2. Election (continued) for the coming year
3. Concerns from the public
4. Invasive plants, August 2024 (John)
5. Ian’s Trails Tales, August 2024
6. Ian’s updates (Scoutland, Pratts Brook pitch pine management plan, new CRs, geocaching)
7. Other stewardship issues
8. Updates (Blazes, Bridges, Board/Bogwalks, Maps, Mower, Mowing, Sawyering, Shed, Trash, Website)
9. Next month’s (09/17/24) agenda
10. Evaluate meeting

**Find Events of Interest (possibly):**

Acton Conservation Trust

<https://actonconservationtrust.org/events-of-interest-august-7-2024/>

Sudbury Valley Trustees

<https://svtprograms.funraise.org>

OARS

<https://oars3rivers.org/news-events/events-calendar/>

Mass Audubon Society

<https://www.massaudubon.org/programs>

Trustees of Reservations

<https://thetrustees.org/events/>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. For in-person participation, reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodations you will need, including as much detail as you can, and include a way we can contact you if we need more information. Please allow advance notice.*

*For the above, or for more information about the LSC, send an e-mail to **nr@acton-ma.gov** or call Acton’s Conservation Department **(978) 929-6634***