

TOWN OF ACTON
LAND STEWARDSHIP COMMITTEE (LSC) AGENDA
Tuesday, April 16, 2024, 7 pm, Hybrid (Zoom or Town Hall Room 126)

Please click on this link to join the Webinar:
<https://actonma.zoom.us/j/99695561913>

From a telephone, dial (646) 876-9923 and enter Webinar ID: 996 9556 1913
To request to speak, telephone users may dial *9. Computer users may use the “raise hand” feature.
(Discussion time limits for agenda items are in parentheses. If no limit shown, discussion should be \leq 5 min.)

1. Review & acceptance of February 20 and March 19 Minutes
2. Concerns from the public
3. Invasive plants, April 2024 — John
4. Ian’s Trails Tales, April 2024, and updates
5. Geocaching on Conservation Land
6. Other parcel issues, including Camp Acton access road (done) and memorial bench, disc golf, Jenks culvert, Anderson Conservation Land steward, Arboretum Volunteer Workdays
7. Updates
 - A. ABRHS Senior Community Service Day, Thursday, April 26
 - B. Town things: OSRP, 549 Main St CR, Morrison Farm CR, Wetherbee Woods
 - C. Blazes, Bridges, Board/Bogwalks (SCT request), Maps, Mowing, Shed, Website
8. Next month’s (05/21/24) agenda
9. Evaluate meeting

Upcoming Events:

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| 04/17/24 | 7-9:30 pm, OARS Wild & Scenic Film Festival, Maynard Fine Arts Theaters |
| 04/18/24 | 7 pm, “Control of Invasive Weeds”, Friends of the Bruce Freeman Rail Trail, Pedal Power, public is invited. |
| 04/21/24 | 1-3 pm, Earth Day Trail Work Day, Wetherbee Woods, ACT |
| 04/22/24 | Earth Day |
| 04/24/24 | 7 pm, “Gardening for Climate Resilience”, Trevor Smith, Town Hall 204, ACT, EnergizeActon, Acton Garden Club |
| 04/25/24 | 7-8 pm, “Basics of Birding”, Mike Perrin, SVT online |
| 04/26/24 | 9 am-12:30 pm, ABRHS Senior Community Service Day, see agenda item above |
| 04/30/24 | Annual Town Election |
| 05/06/24 | Annual Town Meeting |
| 05/14/24 | 7-9 am, Spring Bird Walk, site TBD, ACT |
| 05/01/79 | 6:04-6:09 am, total eclipse of the sun in Acton |

Check Out:

“Events of Interest” on the ACT website: <https://actonconservationtrust.org>

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. For in-person participation, reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodations you will need, including as much detail as you can, and include a way we can contact you if we need more information. Please allow advance notice.

For the above, or for more information about the LSC, send an e-mail to nr@acton-ma.gov or call Acton’s Conservation Department (978) 929-6634