

**TOWN OF ACTON
LAND STEWARDSHIP COMMITTEE (LSC) AGENDA
Tuesday, March 19, 2024, 7 pm, Hybrid (Zoom or Town Hall Room 126)**

Please click on this link to join the Webinar:
<https://actonma.zoom.us/i/99695561913>

From a telephone, dial (646) 876-9923 and enter Webinar ID: 996 9556 1913

To request to speak, telephone users may dial *9. Computer users may use the “raise hand” feature.
(Discussion time limits for agenda items are in parentheses. If no limit shown, discussion should be ≤ 5 min.)

1. Review & acceptance of February 20 Minutes
 2. Concerns from the public
 3. Invasive plants, March 2024 — John
 4. Ian's Trails Tales, March 2024, and updates
 5. Chainsaw training
 6. Wheeler Lane tree
 7. Geocaching on Conservation Land
 8. Other parcel issues, including Camp Acton access road and memorial bench, disc golf, Jenks culvert, Anderson Conservation Land steward
 9. Updates
 - A. LSC membership
 - B. ABRHS Senior Community Service Day April 26
 - C. Town things: 2023 Town Report, OSRP, 549 Main St CR, Morrison Farm CR, 2025 CPA funding, Wetherbee Woods 04/21, 05/02, 05/04 events (Susan, Jody)
 - D. Bridges, Board/Bogwalks, Maps, Mowing, Shed, Website
 10. Next month's (04/16/24) agenda
 11. Evaluate meeting

Upcoming Events:

Check Out:

“Events of Interest” on the ACT website: <https://actonconservationtrust.org>

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. For in-person participation, reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodations you will need, including as much detail as you can, and include a way we can contact you if we need more information. Please allow advance notice.

*For the above, or for more information about the LSC, send an e-mail to nr@acton-ma.gov
or call Acton's Conservation Department (978) 929-6634*