



# *Town of* **Acton** *Massachusetts*

## **Finance Committee**

**Tuesday, February 27, 2024 @ 7:30PM**  
**Town Hall, Room 204**

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### **Citizen's Concerns**

#### **Minuteman High School**

Discussion with Acton's Minuteman Regional Vocational  
Technical High School school committee representatives and  
administration

#### **Override and Budgets**

Discussion of the current budget proposals, override amount, and  
the override process

#### **ALG**

Discussion of the ALG meetings

#### **Public Education**

Discuss efforts to educate the public on the override

#### **Finance Committee Business**

**Minutes – if applicable,  
Liaison Reports,  
Confirm Future Meeting Dates,  
Announcements, Other Committee Business**

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [manager@actonma.gov](mailto:manager@actonma.gov) or call Town Manager's Office (978)929-6611*