



010 - TOWN OF ACTON BOARD OF HEALTH AGENDA

REVISED -Tuesday, April 18, 2023

7:30 P.M.

\*\*\*Hybrid Meeting – Room 204, Acton Town Hall and zoom link or phone number noted below\*\*\*

**Regular Business**

1. BOH Updates – Any Board members future agenda items

**I. New/Special Business**

1. 7:30 P.M., Health Director Update
2. 7:35 P.M. COVID-19 Guidance in Response to State of Emergency
  - Acton Nursing Service Director Update
  - Required Board actions responsive to revised State guidance
  - Other Updates
3. **7:45 P.M., (changed time only) 8:45 P.M. 050- Minutes –April 4, 2023**
4. **~~7:45 P.M., 020 Emergency Beaver Trapping permit Acton Water District Mass. Ave., Guggins Brook Withdraw request~~**
5. 7:55 P.M., 030 – Emergency Beaver Trapping Permit – 4 Duston Lane
6. 8:00 P.M., 040 – 90-92 Willow Street – Condemnation Hearing for Unit 92 B Willow Street, Acton, MA 01720
7. 8:30 P.M., 040 – Sukhjinder Bajwa – Outstanding Housing Violations - Appeal of Housing Code Violation Fines issued to 92B Willow Street, Acton, MA 01720

**II. Consent Items**

1. None

To view documents for this meeting please see:

<https://doc.actonma.gov/dsweb/View/Collection-16572>

To Participate Remotely:

From a computer, please use the link below to join the public meeting

webinar: <https://zoom.us/j/319767024> Or

From a telephone, dial (646) 876-9923 and enter Webinar ID: 319 767 024 #

Note: No participant ID is needed, just press # when asked.

Telephone users may dial \*9 to request to speak after joining the meeting. Computer and app users may use the “raise hand” feature to request to speak.

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice.*

For more information about Board of Health contact health @actonma.gov or 978-929-6632