



**Main Street Campus Subcommittee**  
**Monday, April 10, 2023**  
**7:00 PM**  
**HYBRID MEETING**

**TOWN HALL, 472 MAIN STREET, ROOM 9**

REMOTE PARTICIPATION: From a computer, use the link to join the public meeting:

<https://link.edgepilot.com/s/f83cb57a/NTEAUxZOsUaLDsB4f5VukQ?u=https://actonma.zoom.us/j/81741134640> or from a telephone, dial (646) 876-9923 and enter Webinar ID: 817-4113-4640.

Telephone users may dial \*9 to request to speak. Computer and app users may use the “raise hand” feature to request to speak.

- I. Regular Business
  - 1. Residents' concerns
  - 2. Approve draft March Minutes
- II. New/Special Business
  - a. Dog Park Updates
  - b. McManus Updates
  - c. Updates from Dennis
  - d. Alignment with Acton Community Dog Park and AHA for design details
    - i. Any codependent issues.
    - ii. Discuss walkways and structures.
  - e. New items
- III. Administrative Matters and updates
  - a. Impediments to getting to bid quality docs by August.
  - b. Contract Revision for Dennis to continue work.
  - c. Next Meetings: Monday May 8<sup>th</sup>

Additional materials can be found here <http://actonma.gov>

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and a means to contact you if we need more information. Please allow advance notice. Send an e-mail to:

manager@actonma.gov or call Town Manager's Office (978)929-6611.

For more information about the Recreation Commission contact recreation@actonma.gov or 978-929-6640 x0