



ACTON COMMUNITY HOUSING CORPORATION

AGENDA

TUESDAY, DECEMBER 13, 2022, 4:00 PM

VIRTUAL MEETING

This Open Meeting of the Acton Community Housing Corporation is being conducted remotely consistent with the Legislative Acts of 2022, Chapter 107, An Act Relative to Extending Certain State of Emergency Accommodations.

To Participate Remotely:

- **From a computer:** Click on the link below to join the public meeting:
<https://actonma.zoom.us/j/96982265692>
- **From a telephone:** Dial (646) 876-9923 and enter Webinar ID: 969 8226 5692#

To request to speak after joining the meeting, computer and app users may use the “raise hand” feature; telephone users may press *9.

I. 4:00 pm Appointment: Steve Joncas, Common Ground

- Potential Massachusetts Avenue ch. 40B project (12 small owned units): Presentation and discussion
- Tavernier Place, 446 Massachusetts Avenue: Continued discussion about updated budget, ACHC's proposed additional financial commitment

II. Regular Business

- Minutes of November 8, 2022: Approve
- Monthly financial reports through November 30, 2022: Accept
- Regional Housing Services Office update
- Chairman update
- Member reports

III. New Business

- Proposed 2023 meeting schedule: Discussion

IV. Old Business

- None

V. Future Agenda Items

- To be determined

Additional meeting information will be available in the online [meeting packet](#).

Next Meeting: Tuesday, January 10, 2023

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to **manager@actonma.gov** or call Town Manager's Office (978) 929-6611. For more information about the Acton Community Housing Corporation contact **achc@actonma.gov**.*