



ACTON COMMUNITY HOUSING CORPORATION  
**AMENDED AGENDA**

[to correct & add hyperlinks]

TUESDAY, OCTOBER 11, 2022, 4:00 PM

**\*VIRTUAL MEETING\***

**This Open Meeting of the Acton Community Housing Corporation is being conducted remotely consistent with the Legislative Acts of 2022, Chapter 107, An Act Relative to Extending Certain State of Emergency Accommodations.**

**To Participate Remotely:**

- **From a computer:** Click on the link below to join the public meeting:  
<https://actonma.zoom.us/j/96982265692>
- **From a telephone:** Dial (646) 876-9923 and enter Webinar ID: 969 8226 5692#

To request to speak after joining the meeting, computer and app users may use the “raise hand” feature; telephone users may press \*9.

I. **4:00 pm Appointment:** Presentation, conceptual affordable-housing proposal for W.R. Grace North property (north of RR tracks)

*Additional information about W.R. Grace property*

*This information also will be available in the [online Meeting Packet](#) :*

- [Video, E.P.A. Public Information Session, 2/4/2021](#)  
<https://www.youtube.com/watch?v=JTRPE5VFx7U>
- [EPA Letter re Site Re-Use, 10/4/2022](#)  
<http://doc.acton-ma.gov/dsweb/Get/Document-83677/EPA.Letter%20to%20W.R.%20Grace%20re%20Site-Reuse.2022.0926.pdf>

II. **Appointment:** Steve Joncas, Common Ground. Status update re Tavernier Place, 446 Massachusetts Avenue.

III. **Regular Business**

- Minutes of July 12, 2022 & September 13, 2022: Approve
- Monthly financial reports through September 30, 2022: Accept
- Regional Housing Services Office update
- Chairman update
- Member reports

**IV. New Business**

- Community Preservation Committee: ACHC 2022 grant application
- MA Annual Report due 11/2022: Chairman will submit

**V. Old Business**

*[Chairman might postpone discussion of these items until November meeting]*

- Fair Housing testing: update about WestMetro Consortium RFP, ACHC as Acton contact/representative.
- Project updates (if any)

**VI. Future Agenda Items**

- To be determined

Additional meeting information will be available in the [online Meeting Packet](#) .

**Next Meeting: Tuesday, November 8, 2022**

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [manager@actonma.gov](mailto:manager@actonma.gov) or call Town Manager's Office (978) 929-6611. For more information about the Acton Community Housing Corporation contact [achc@actonma.gov](mailto:achc@actonma.gov).*