



ACTON COMMUNITY HOUSING CORPORATION
AGENDA

TUESDAY, JANUARY 11, 2022, 4:00 PM
VIRTUAL MEETING

This Open Meeting of the Acton Community Housing Corporation is being conducted remotely consistent with the Legislative Acts of 2021, Chapter 20, Section 20, An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency.

To Participate Remotely:

- **From a computer:** Click on the link below to join the public meeting:
<https://actonma.zoom.us/j/96982265692>
- **From a telephone:** Dial (646) 876-9923 and enter Webinar ID: 969 8226 5692#

To request to speak after joining the meeting, computer and app users may use the “raise hand” feature; telephone users may press *9.

I. Regular Business

- Minutes of December 14, 2021: approve
- Financial report: accept monthly reports
- Regional Housing Services Office update
- Chairman update
- Member reports

II. New Business

- 362-364 Main Street: ACHC support letter for One-Stop financing application
- 2022 Meeting Schedule

III. Old Business

- Other project updates

IV. Future Agenda Items

- Accessory dwelling units: potential zoning bylaw changes
- ACHC program forms, guidelines: update
- MBTA community multi-family zoning requirement

Additional meeting information will be available at:
<http://doc.acton-ma.gov/dsweb/View/Collection-14412>

Next Meeting: Tuesday, February 8, 2022, 4:00 PM (via Zoom)

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to manager@actonma.gov or call Town Manager's Office (978) 929-6611. For more information about the Acton Community Housing Corporation contact achc@actonma.gov.