



*Town of*  
**Acton** Massachusetts

## **Finance Committee**

September 28th, 2021 @ 7:30pm  
Town Hall, Room 204

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## **Public Participation**

### **American Rescue Plan Act**

Review of new information, line item discussion,  
recommendation

### **Point of View**

Second pass and discussion of the annual POV  
document and presentation  
Mike Majors

### **Finance Committee Business**

Minutes – if applicable  
Liaison Reports

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [manager@actonma.gov](mailto:manager@actonma.gov) or call Town Manager's Office (978)929-6611*