



*Town of*  
**Acton** *Massachusetts*

## Finance Committee December 22, 2020 @ 7:00PM Virtual Meeting

**Note:** The Town of Acton in response to the COVID-19 (Corona Virus) is currently following the guidance from the Acton Board of Health, Massachusetts Department of Public Health and the CDC regarding the virus and steps communities can take to prevent the spread. The Town Hall is closed to the public. This meeting will be broadcast live local access cable on the ActonTV channel or streaming online at the ActonTV YouTube live channel.

**To Participate Remotely :** From a computer, please use the link below to join the public meeting webinar: <https://zoom.us/j/97615998775>

**Via Telephone :** (646) 876-9923 and enter Webinar ID: 976-1599-8775

**Note:** No participant ID is needed, just press # when asked. Telephone users may dial \*9 to request to speak after joining the meeting. Computer and app users may use the “raise hand” feature to request to speak

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### Citizen's Concerns

### Town Reserve Position

A presentation from the town on its internal reserve policies, the guidance that policy is based on, and the implications of reserve use for FY22

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [manager@actonma.gov](mailto:manager@actonma.gov) or call Town Manager's Office (978)929-6611*

## **Reserve Policy and Tax Increase**

A continuation of the discussion on the committee's reserve policy, potential reserve use, and any implications for tax increase recommendations

## **Point of View**

A discussion of the Finance Committee's annual Point of View document and presentation

## **Finance Committee Business**

**Minutes - if applicable**

**Liaison Reports**

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