

TOWN OF ACTON
LAND STEWARDSHIP COMMITTEE (LSC) AGENDA

Tuesday, July 21, 2020, 7:30 pm, Virtual Zoom meeting (Town Hall is closed to public.)
(Discussion time limits for agenda items are in parentheses. If no limit shown, discussion should be \leq 5 min.)

Please click the link below to join the Webinar:

<https://zoom.us/j/95900335615>

Or telephone:

+1 (646) 876 9923 Webinar ID: 959 0033 5615

To request to speak during the meeting, computer and app users may use the “raise hand” feature. Telephone users may dial *9.

I. Regular Business

1. Review & approval of June 16 minutes
2. LSC Officers for 2020-21
3. Citizens' concerns
4. New Covid-19 issues, if any

II. New/Special Business

5. Pencil Factory bridge: initial plans — Bill Dickinson, Acton Historical Commission (20 min)
6. actontrails.org (—> trails.actonma.gov) expired 07/16 — Bettina
7. Eagle Scout boardwalks — Bettina
8. Phase out map-box trail maps — Bettina
9. Establishing meadow boundaries — John
10. Pine Thicket Policy (possibly only near trails or along edges of meadows) — John
11. Weeding pine trees near a trail — John
12. Invasives management — John

III. Additional Regular Business

13. Parcel concerns
 - Heath Hen Meadow: Mass Recreational Trails grant for new bridge — Bettina
 - Morrison Farm when Ice House Pond walk is completed
14. Online maps new feature(s) — Mapping Group
15. Updated LSC roster — Joe W
16. Next month's (August 18) agenda
17. Evaluate meeting

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can, and include a way we can contact you if we need more information. Please allow advance notice.

For the above, or for more information about the LSC, send an e-mail to nr@acton-ma.gov or call Acton's Natural Resources Department (978) 929-6634