



Acton Dog Park Committee

Meeting Minutes

January 28, 2020

7:30

Room 121, Acton Town Hall, Acton, MA

Present: Tom Gillispie, Chair
Clare Siska, Chair
Fred Kinch
Karen Martin
Mike Perry

1. **Opening**

Chair Tom Gillispie opened the meeting at 7:30.

2. **Regular Business**

Minutes from the January 14 meeting were reviewed and approved unanimously

3. **Old Business**

1. Tom resent an invitation to Charter and Berry.
2. The Annual report was done.
3. Tom Tidman will help with the plot plans of the two sites.
4. The AHA CPA application was read and we need to meet with or communicate with Kelley Cronin to be informed of their timetable. We don't want to miss an opportunity at the Main Street site.
5. We need to touch base with T.Tidman and Shelby regarding Quarry Road.
6. Karen will check with the art department at the High School to see about help with sketches. There is also a possibility of help from Minuteman Reg. Voc. Tech.
7. Meeting information from the Town committees.
8. Winter carnival is coming. Parker will be there, baked goods and ears for sale are ready and it will be at NARA from 4 to 7 on Saturday, February 1. Hopefully the weather will co-operate.
9. Tom will make connection with the AHA to keep the conversation going.



4. New/Special Business [or other applicable agenda items]

1. Tom and Fred visited the dog park in Ayer. The entryway was a wide triangle to accommodate both parks there. There was a paved area that provided an area in each side for benches, bag dispensers, trash cans, and water stations. Pea stone ground cover both sides, some shade, and some play areas in the middle. Near a commuter rail train track.
2. We worked on a deep dive for the Main Street site. We sketched what would be two parts of the park, one on the higher lever. Maybe a gradual walk from the top park to the lower park. Privacy evergreens planted along the west side of the park to prevent noise and sight of the park from the neighbors,
3. Potential new member Kevin will be in touch once he moves into town.

5. Future business

Getting on the Board of Selectmen schedule will be moved to a date in April.

6. Adjournment

At 9:02 p.m., it was moved to adjourn and seconded to adjourn the meeting. The motion was approved unanimously

Respectfully submitted

Mike Perry