

TOWN OF ACTON
LAND STEWARDSHIP COMMITTEE (LSC) AGENDA
Tuesday, November 19, 2019, 7 p.m. Town Hall Room 9
(Discussion time limits are in parentheses. If no limit shown, discussion should be \leq 5 min.)

I. Regular Business

1. Review and approval of October minutes
2. Citizens' concerns
3. Parcel Issues
 - A. Bridges and beavers
 - B. Nagog Hill orientation course(s) — Dale (5 min)
 - C. Robbins Mill hammock — Bob F
 - D. Meadow perimeter clearing; Grassy Pond along Nagog Hill Road, Nagog Hill abutting Kaminski property — Bob G; Morrison Farm along stone wall
 - E. Other
4. Website issues
 - A. Progress with moving Acton Trails website to new server
 - B. Other
5. Online maps new feature(s) — Mapping Group

II. New/Special Business

6. Winter care/storage of items at Morrison Farm
7. Sweatshirts, T-shirts, and Hats — Bettina
8. Invasives information — John

III. Additional Regular Business

9. Next month's (December 17) agenda
10. Evaluate meeting

Upcoming events:

11/21/19 Gloucester Hornpipe and Clog Society, 7 pm, Sargent Library, Boxborough
11/24/19 Friends of BFRT Annual Meeting, 2 pm, Pedal Power
12/20/19 Winter Solstice Sunrise Walk, 7 am, Half Moon Meadow Brook, Boxborough;
<https://www.svtweb.org/programs/calendar>

See Acton Conservation Trust Calendar for other December events:
<http://www.actonconservationtrust.org/calendar.htm>

Find additional materials here, if any: <http://doc.acton-ma.gov/dsweb/View/Collection-11410>

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can, and include a way we can contact you if we need more information. Please allow advance notice.

For the above, or for more information about the LSC, send an e-mail to nr@acton-ma.gov or call Acton's Natural Resources Department (978) 929-6634