



TOWN OF ACTON BOARD OF HEALTH AGENDA

June 3, 2019

7:30 P.M.

Room 9, Acton Town Hall, 472 Main Street

I. **Regular Business**

II.

1. Review of meeting minutes from May 13, 2019
2. Director - Operational Update

III. **New/Special Business**

3. 7:30 P.M., Article 16-6.2.5 Variance Request - 22 Hosmer Street
4. 7:40 P.M., Discussion-
Proposed Article 18- Regulations Tobacco
Proposed Article 12- Regulations Governing The Keeping Of Exotic,
Non Domestic and Farm Animals On Residential Property

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice.

For more information about Board of Health contact
[health @actonma.gov](mailto:health@actonma.gov) or 978-929-6632