



## **Community Preservation Committee**

### **Agenda August 9, 2018 - 7:30 PM Memorial Library - Meeting Room 486 Main Street**

- I. Citizen Concerns
- II. Minutes of May 10, 2018
- III. Discussion: proposed procurement policies for CPA project awards to non-governmental entities
- IV. Draft 2019 Community Preservation Plan – review & edits for release
- V. Officer Elections
- VI. Project Updates (Skate Park, etc.)
- VII. Administrative Updates

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Next Scheduled Meetings: 9/13 – Annual public hearing; ratification of final 2019 CPPlan